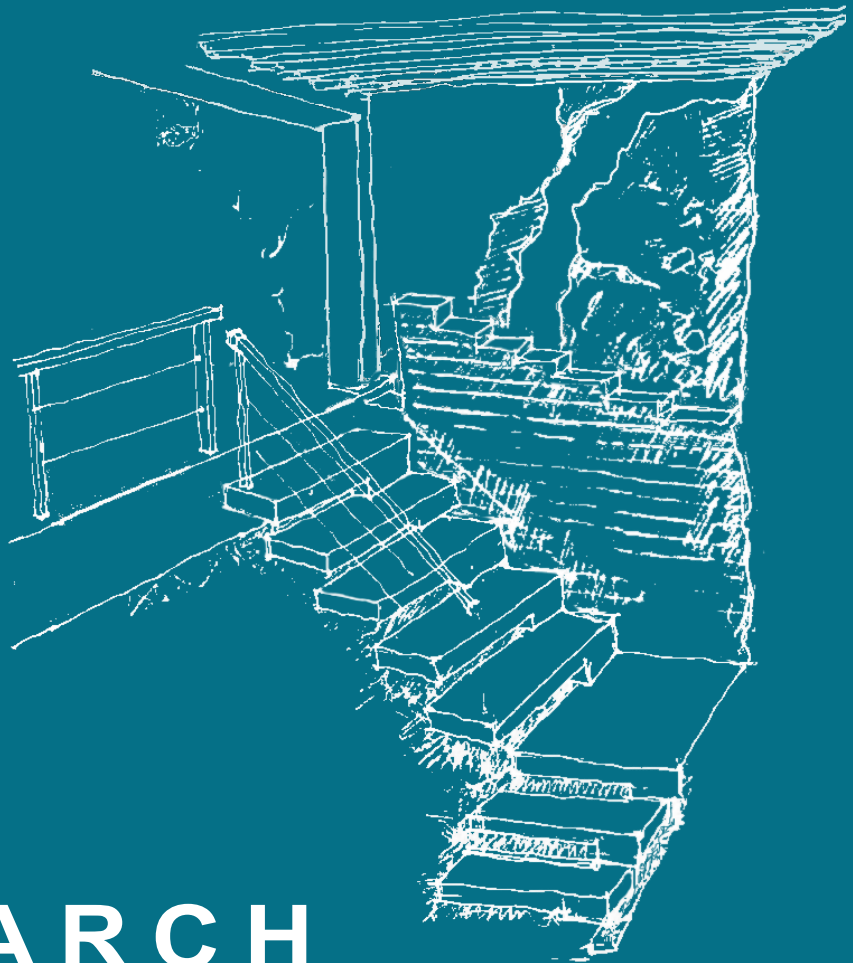




UNIVERSITY OF  
LIVERPOOL

# MISFAT AL-'ABRIYIN, OMAN

DESIGNING FOR SUSTAINABLE HERITAGE TOURISM DEVELOPMENT:  
MASTER PLAN AND IMPLEMENTATION



## RESEARCH PORTFOLIO

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ArCHIAM | Centre for the Study of Architecture and Cultural Heritage of India, Arabia and the Maghreb

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## ■ Dissemination

- 2020 *Between the Sand and the Sea: Oman's Architectural Heritage* Public Lecture, University of Liverpool, UK
- 2020 *Heritage Management in the Islamic World: ArCHIAM Methods and Current Work*, University Alliance for the Silk Road, Nazarbayev University, Kazakhstan
- 2019 Launch Ceremony of the Development of Old Misfat al-Abriyin, Muscat, Oman
- 2019 *Restoration, Recording and Documentation of Earthen Architectural Heritage* Workshop, M'Hamid, Morocco
- 2019 *Omani Towns: Tradition of the Desert and the Sea* Public Lecture, The Aga Khan University, London, UK
- 2019 *Omani Towns: Tradition of the Desert and the Sea* Public Lecture, National Museum, Muscat, Oman
- 2019 *Gulf Architecture Project* Conference, Doha, Qatar
- 2019 Ismaili Centre youth guided tour of Misfat al-Abriyin, Oman
- 2019 *Architecture of Migration* Symposium, Leicester, UK
- 2019 *Managing Heritage in India and Oman: Approaches, Current Work and Future Opportunities*, National Institute of Advanced Studies, Bangalore, India
- 2018 *Everything Old is New Again* INTBAU World Congress, London
- 2018 Getty Institute's *International Course on the Conservation of Earthen Architecture*, Nizwa, Oman

## ■ Press and Media

[Al-Hamra: Misfat al-Abriyin Tourism Development Plan](#)

[An experience with Omani heritage](#), Oman Observer article

[Project to develop Misfat Al Abryeen](#), [Radio Muscat interview with Talib Al-Makhmari](#), Manager [Community and Media Relations at Bank Muscat](#), Radio Muscat

[Completion of the project to develop old Misfat al-Abriyin](#), Bank Muscat's Twitter announcement

[Rogan Cafe in Misfat Al Abriyeen Village in the Wilaya of Al Hamra](#), Saleh bin Khalfan al-Rahbi, Oman News Centre Reporter, 03/12/2020

[University of Liverpool researchers spearhead adaptive reuse of heritage buildings for tourism development in Oman](#), INTBAU's Facebook announcement

# ■ Project Details

Architects:	Prof. Soumyen Bandyopadhyay, Dr. Giamila Quattrone, Claudia Briguglio Désirée Campolo, Matina Vrettou, Aida Hernández (ArCHIAM)
Title:	Misfat al-'Abriyin, Oman: Designing for Sustainable Heritage Tourism Development Master Plan and Implementation
Location:	Misfat al-'Abriyin, Oman
Collaborator:	Architectural Wall Systems (AWS), Muscat
Project Coordinator:	Noorain Jan Basha (Senior Architect, AWS)
Structural Consultant:	Nadig Consulting, Bengaluru
Contractor:	Omani Services Establishment (OSE), Nizwa
Project Manager for Bank Muscat:	Arnold D. Villasis (Watad Engineering Consultants)
Clients:	Ministry of Tourism (Heritage and Tourism Development Plan) Misfat Cooperative (Al Misfat al-Ahlia), (Phase-1 Implementation)
Funders:	Ministry of Tourism (Heritage and Tourism Development Plan) Bank Muscat (Phase-1 Implementation)
Construction completion:	December 2019
Construction cost:	£460,919.51

## Research Group

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Roger Bone

# ■ Research Context

This heritage management and tourism development project at Misfat al-'Abriyin, a partially inhabited mountain oasis 200kms southwest of the capital, Muscat, is the first realised in Oman based on a cohesive regional strategy and settlement masterplan.

In 2014 the ArCHIAM Research Centre (Architecture and Cultural Heritage of India, Arabia and the Maghreb) was commissioned by the Ministry of Tourism, Oman to develop a Heritage and Tourism Development Plan (HTDP) ([Bandyopadhyay et al 2016](#)) for the mountain settlement of Misfat al-'Abriyin near Al-Hamra, in central Oman. An interdisciplinary team comprising architects, archaeologists, ethnographers and tourism economists at ArCHIAM developed a comprehensive strategy and a detailed masterplan for the preservation and development of the oasis settlement, which drew on the Centre's significant research, heritage management and masterplanning expertise in Oman and the Gulf region. Phase-1 of this masterplan has now been realised through [architectural and urban interventions](#) that include the restoration, rebuilding and adaptive reuse of the main gateway and information centre, a key civic space (Harat ash-Shua), a bread-making/training place, a restaurant and residents' parking

The key questions explored through design how:

- tourism and heritage management of oasis settlements in the Oman Mountains can be approached;
- the social history and cultural of the Omani mountain oasis can shape master-planning and architectural and urban interventions;
- community input can shape heritage master planning and architectural interventions;
- sustainable development can shape master planning and architectural interventions;
- contemporary architectural aspirations and use can be integrated with conservation demands.

Primary data collected through extensive fieldwork-based research resulted in comprehensive urban/architectural survey (terrestrial; aerial) and ethnographic documentation (interviews; workshops; observations). A regional study of significant natural, archaeological and urban heritage sites proposed a networked strategy, distributing tourism focus. Traffic volume and tourism economics analysis restricted immediate parking sites for Misfat inhabitants and proposed a tourist 'gateway site' downhill.

Tribal social life and history informed the masterplan, as did studies of privacy and expatriate labour occupancy. Ethnographic study of the ancient *afaj* water infrastructure, annual cultural events, daily social practices and morphological studies shaped the masterplan as well as the Phase-1 components.

The Phase-1 plan incorporated views of the community cooperative and ideas from the children's workshops. The architectural designs have explored how new programme and elements representing contemporary life, material and architectonic aspirations can be brought into dialogue with the restored 'old'. The masterplan proposed taking Misfat entirely off-grid, employing renewable energy sources. A largely passive design is supported by very limited use of mechanical cooling.

## **FUNDING**

The Heritage and Tourism Development Plan was funded by the Ministry of Tourism, Oman. Phase-1 of the masterplan implementation was funded by Bank Muscat and included design services and construction.

## **HYPOTHESIS**

Ground-breaking architectural, historical and ethnographic research and stakeholder engagement can produce high-quality masterplan and design intervention.

Integrated conservation and adaptive reuse can contribute to sustainable local development.

## **AIMS & OBJECTIVES**

To deliver a high-quality heritage and tourism development strategy and masterplan based on primary data collection through fieldwork-based research, and test the propositions through implementation with significant stakeholder engagement.







OLD MISFAH

Gate F4

Parking  
spaces

Restaurant B1

Kitchen bakery A10

**PROPOSAL FOR  
REHABILITATION, REUSE AND RESTORATION  
OF TRADITIONAL STRUCTURES AND OPEN SPACES  
IN MISFAT AL-ABRIYIN, WILAYAT AL-HAMRA**

BY ArCHIAM

Temporary visitor  
centre & ticket office

MODERN MISFAH



# ■ Process

The Heritage and Tourism Development Plan (HTDP), consisting of detailed documentation and analysis, a regional strategy and the Misfat masterplan, was commissioned by the Ministry of Tourism in 2014 and completed in 2016. This was followed by a phasing study with Bank Muscat (2016-17) (Fig. 1), and the eventual realisation of Phase-1

(info-point; bakery; restaurant; civic space; parking; pathway), supported by Bank Muscat's Corporate Social Responsibility scheme (completed 2019). The project was officially handed over to the Misfat Cooperative, Al Misfat al-Ahlia on Monday 30 November 2020 (Fig. 2).

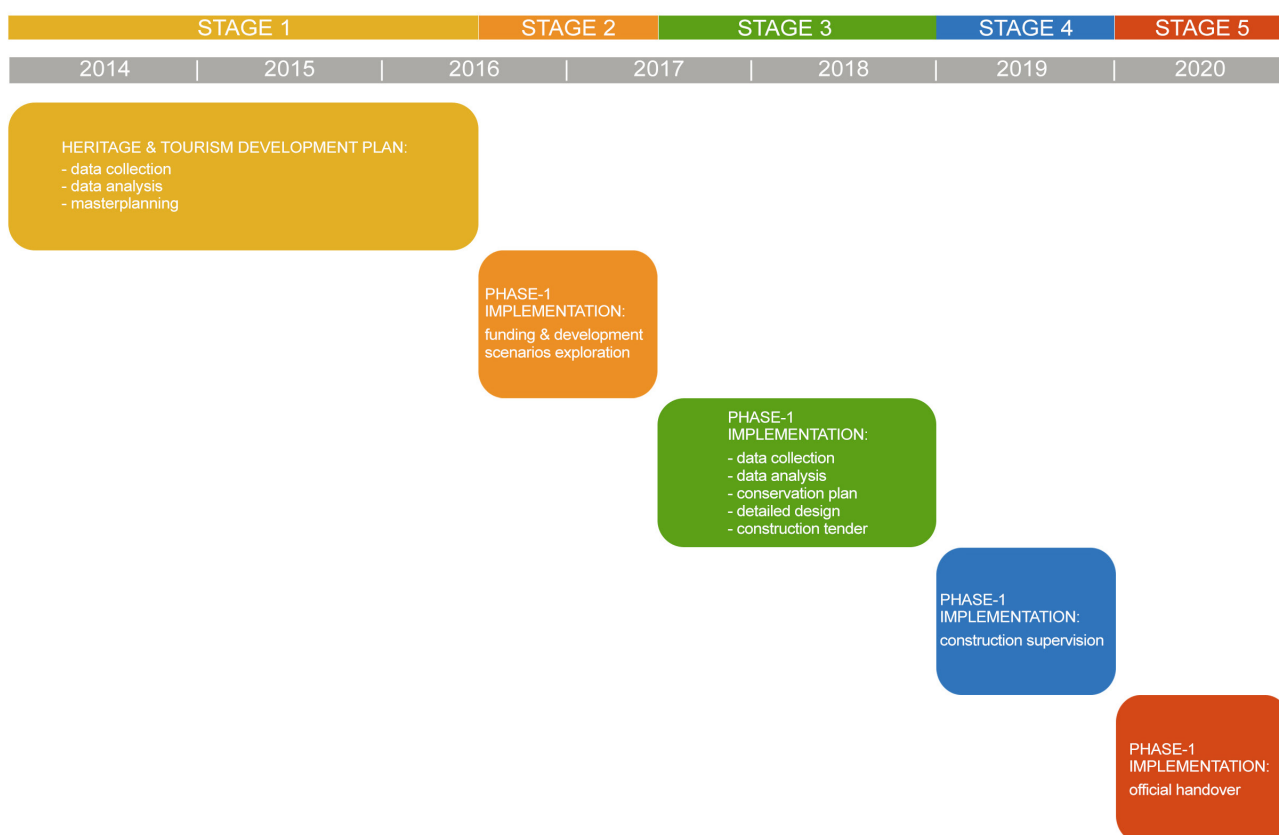


Fig. 1 (opposite page): Phase-1 proposal

Fig. 2 (above): Gantt chart illustrating the process

# ■ Methods

Systematic fieldwork-based survey, conducted over two campaigns (September-October 2014; July 2017), covered architectural, settlement and oasis irrigation infrastructure (*aflaj*) documentation, providing thorough understanding of the morphology, scale and physical characteristics of the settlement and its wider agrarian and natural context (Figs. 3, 4, 5).

The documentation, including on-site and off-site work, involved:

- use of historical aerial photography;
- terrestrial measured survey of settlement, including agricultural terraces and irrigation channels;
- comprehensive, sequentially conducted photo-documentation;
- comprehensive orthographic digital documentation drawings.

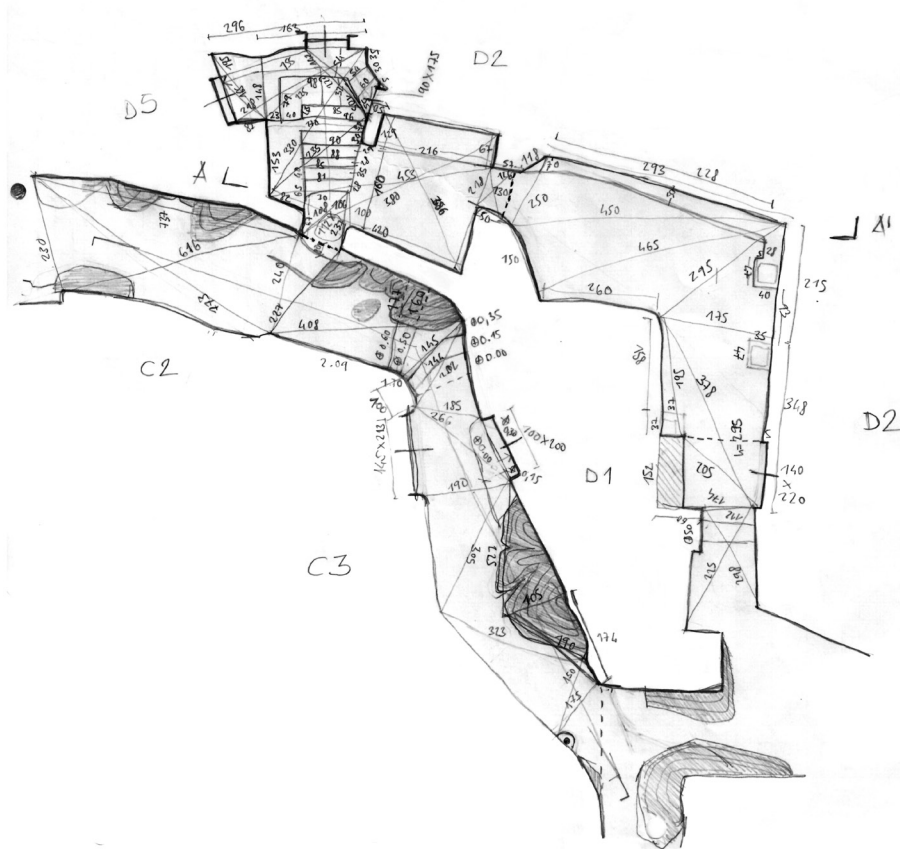


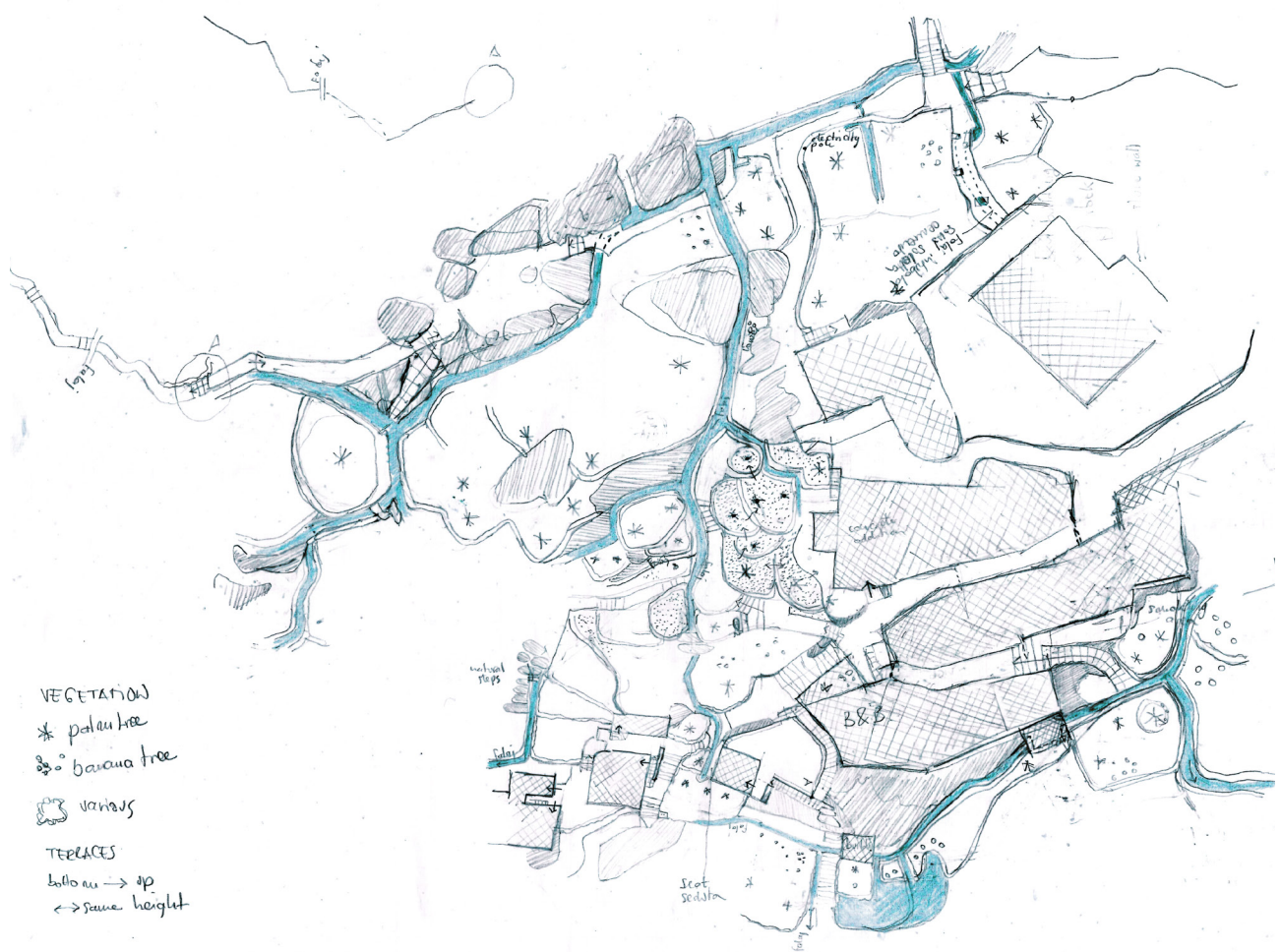
Fig. 3 (above): field sketches showing measured streets and buildings, and construction details

Fig. 4 (opposite page): field sketch showing water channels and vegetation types

Fig. 5 (over pages): settlement plan



## METHODS



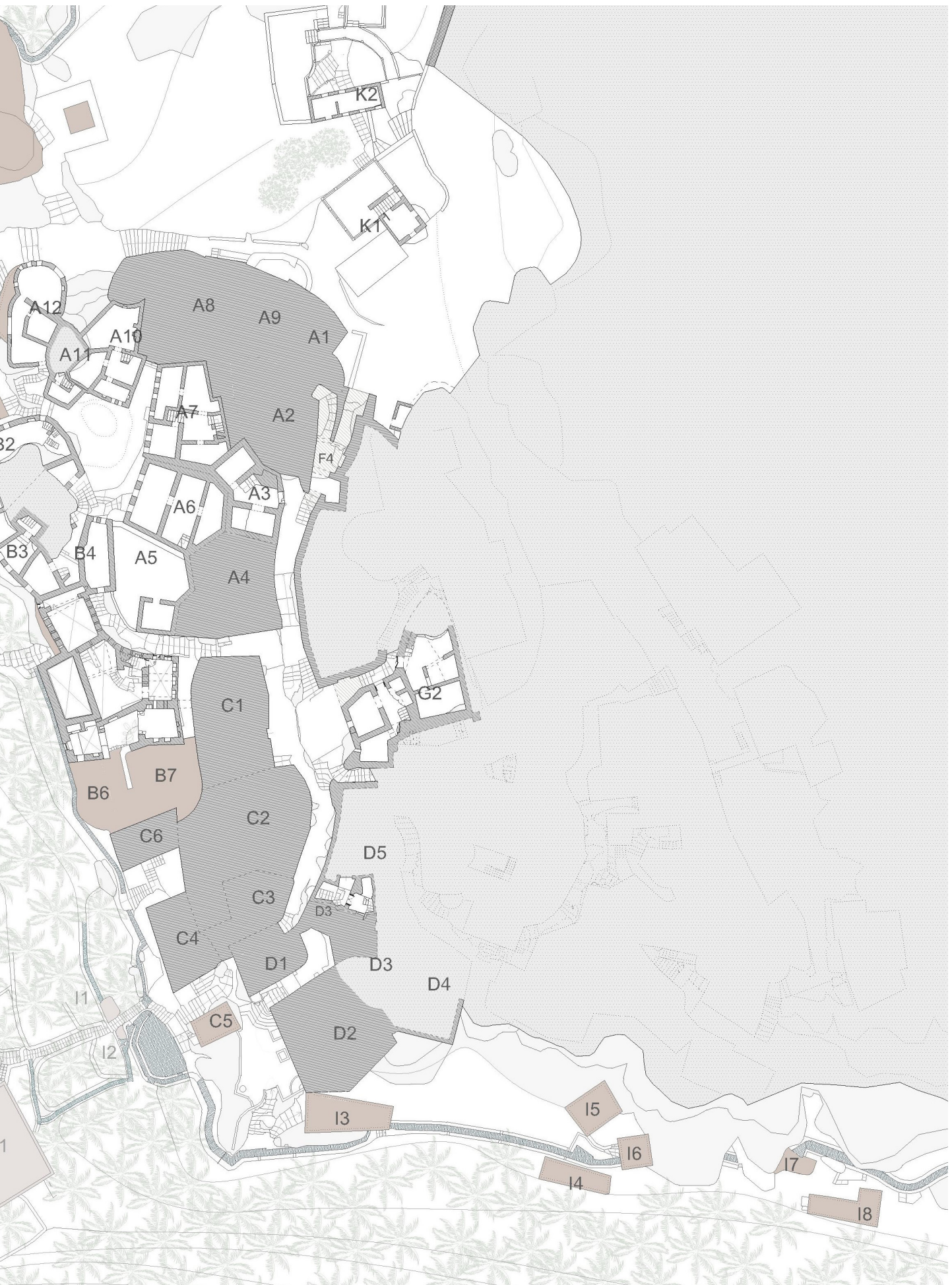


# MISFAT AL-ABRIYIN

## Plan07









## METHODS

A state of preservation and failure recording of extant original fabric was carried out to map various failure types and establish a complete, up-to-date evidence base (**Fig. 6**)

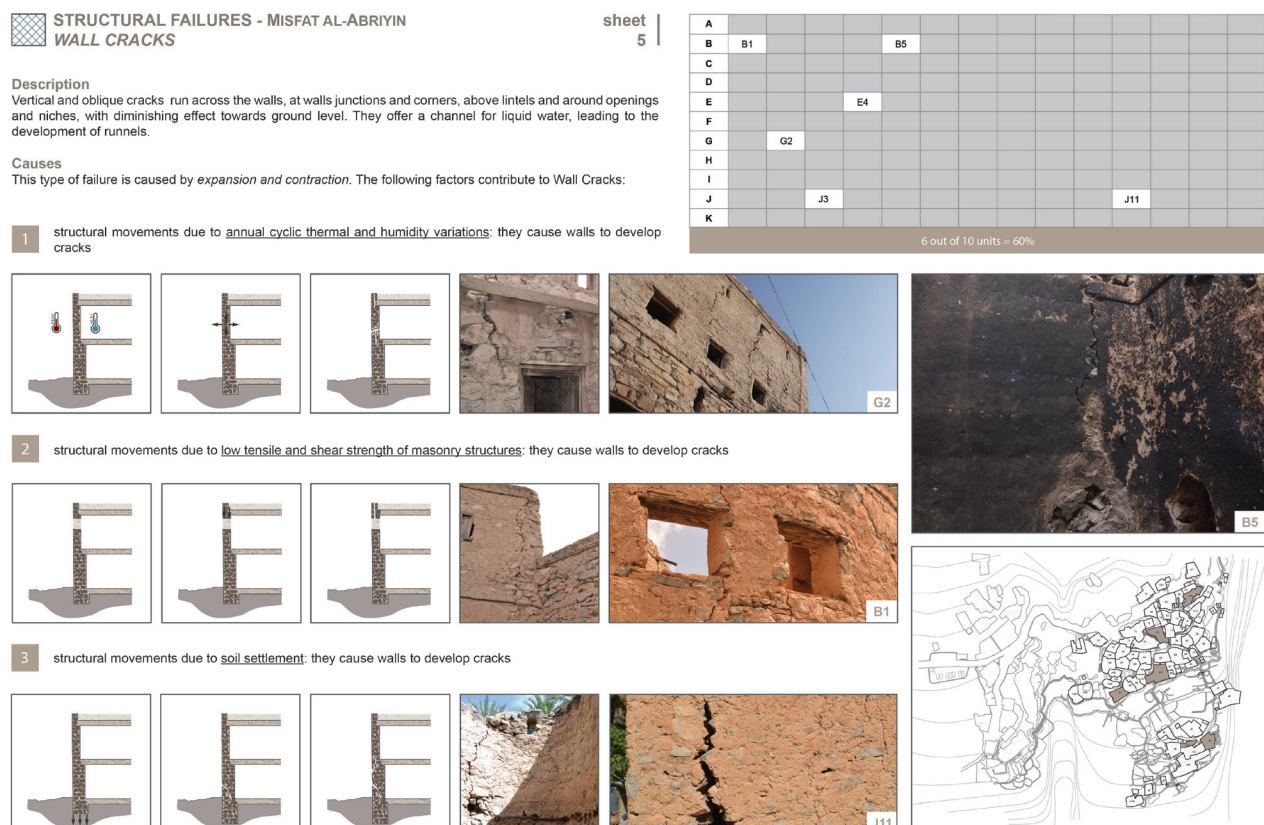
Complementing the drawn documentation, ethnographic fieldwork provided a detailed understanding of:

- social structure and land ownership (**Figs. 7, 9**);
- spatial use and practices, including gender-segregated places for congregation, bathing and praying;
- the management of the *aflaj* irrigation system (employing sundials; star-gazing);
- oral history concerning significant structures and spaces;
- privacy needs and developmental aspirations.

This took place through semi-structured and extended interviews with tribal clan elders, house owners, the keeper of the *aflaj*, a former master builder, and people currently involved in tourism (management, service, guiding, food preparation) (**Fig. 8**).

Participant observation during daily rituals and 'Eid festivities also supported the ethnographic work.

Comparative data came from published primary investigations undertaken by the ArCHIAM team at 15 other oasis sites across Oman (e.g., [Bandyopadhyay et al 2014](#); [Bandyopadhyay 2011](#)).



**Fig. 6:** structural failure analysis



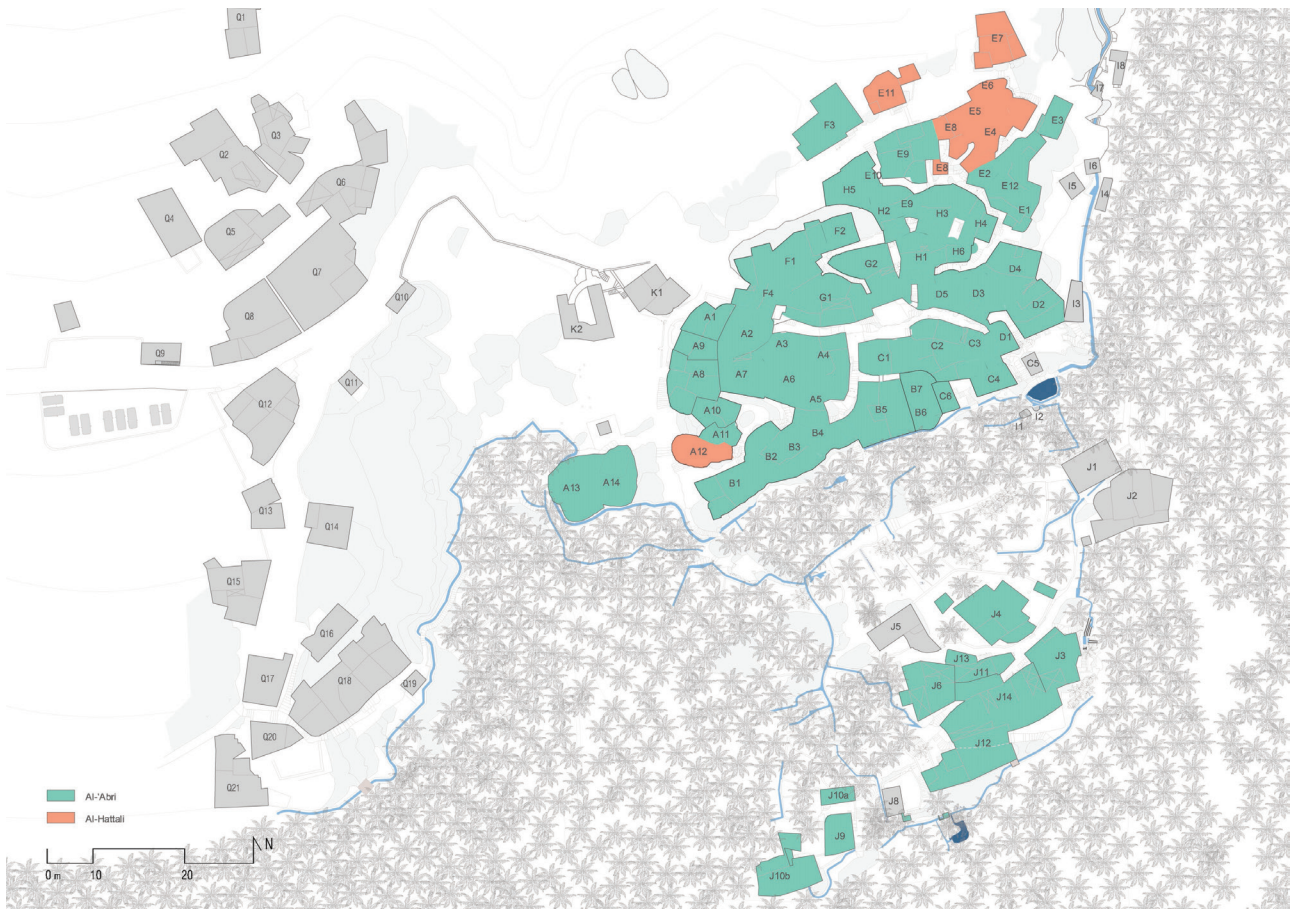
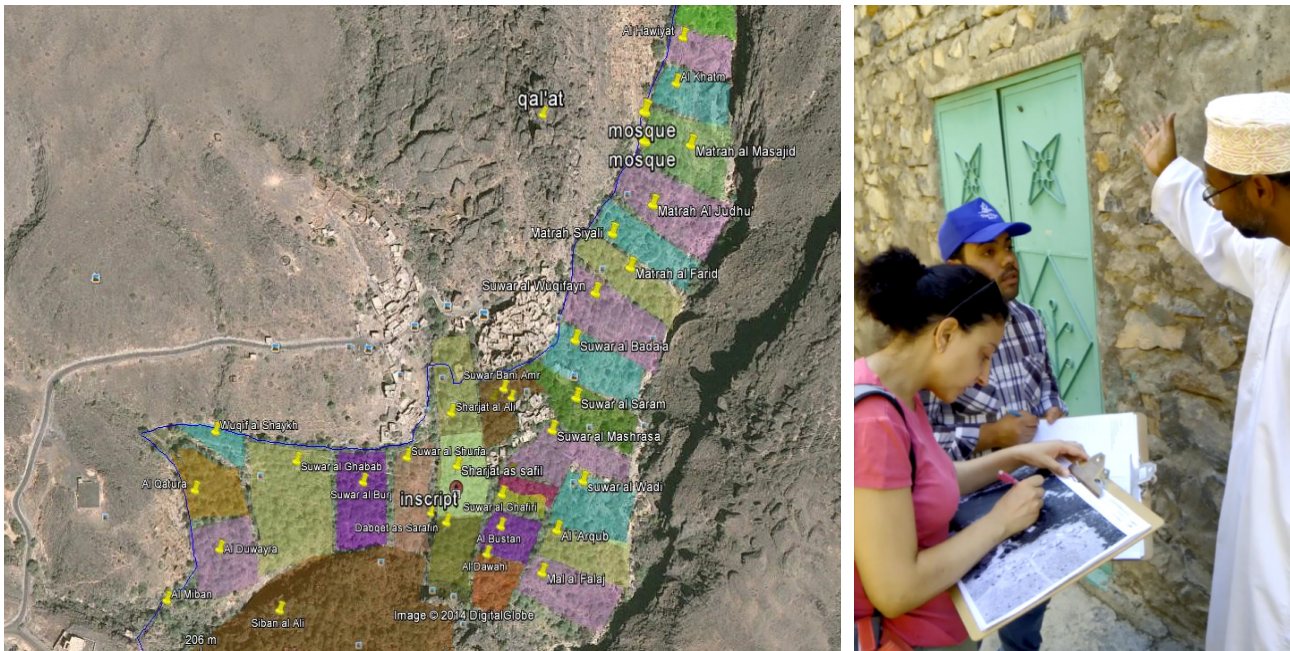


Fig. 7 (top, left): map showing Misfat's land ownership

Fig. 8 (top, right): ArCHIAM team members interviewing Misfat resident

Fig. 9 (bottom): analytical drawing showing tribal make-up

# ■ Research Questions

## ■ RQ 1

How can tourism be managed to safeguard the heritage of relatively remote sites in Oman?

## ■ RQ 2

How can knowledge of social history of the Oman Mountains contribute to heritage management planning, and architectural and urban interventions?

## ■ RQ 3

How can community input shape heritage engagement, master planning and architectural interventions?

## ■ RQ 4

How can sustainable development shape master planning and architectural interventions?

## ■ RQ 5

How can contemporary architectural aspirations and use be integrated with conservation demands?

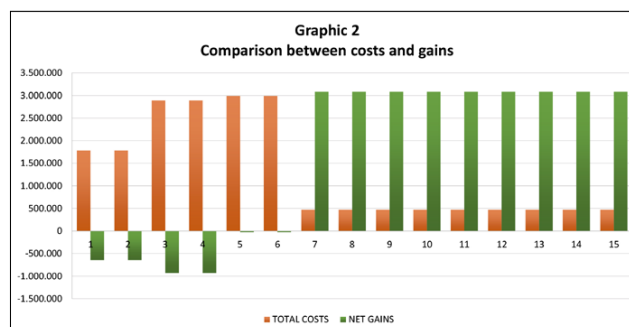
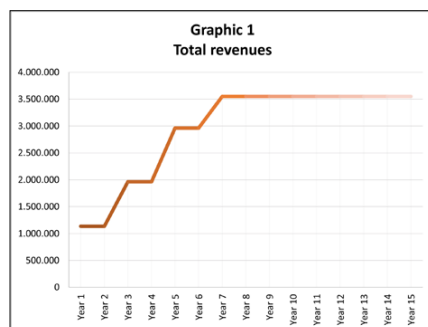
## RQ 1. How can tourism be managed to safeguard the heritage of relatively remote sites in Oman?

The Heritage and Tourism Development Plan for Misfat al-'Abriyin (HTDP) is underpinned by two key notions:

- **tourism development as public and social good** (Jamal and Getz, 1995); the HTDP generates benefits that are shared across multiple stakeholders (Ministry of Tourism; Bank Muscat; Misfat Community Cooperative, Misfat Al-Ahlia). ArCHIAM-suggested alternative development options were considered by this group and a strengthened Cooperative led the community contribution towards brief development, detail design and implementation for Phase-1;
- **heritage as part of an economic development model** based on the principles of sustainable resource use (Figs. 10, 11) (UNWTO, 2013; Council of Europe, 2005).

The HTDP integrates heritage management with development, and tests it from social and tourism economics perspectives. The use of local material and building techniques is carefully complemented by a limited modern material palette. A largely passive design is complemented by very limited use of mechanical cooling.

The HTDP puts forward a **sustainable tourism development model**. Visitor experience is enhanced through sympathetic insertion of modern provisions within the traditional built environment, meeting the current economic, social and cultural needs of the local population, while safeguarding ecological processes, biodiversity, cultural integrity and life support systems (UNWTO, 1993).



	Year 1	Year 2	Year 3	Year 4	Year 5	Year 6	Year 7	Year 8	Year 9	Year 10	Year 11	Year 12	Year 13	Year 14	Year 15
Revenues (OR)	ENTRANCE FEE	269,100	269,100	538,200	538,200	800,280	800,280	800,280	800,280	800,280	800,280	800,280	800,280	800,280	800,280
	B&B ACCOMMODATION	146,250	146,250	234,000	234,000	438,750	438,750	438,750	438,750	438,750	438,750	438,750	438,750	438,750	438,750
	HOTEL	0	0	292,500	292,500	585,000	585,000	1,170,000	1,170,000	1,170,000	1,170,000	1,170,000	1,170,000	1,170,000	1,170,000
	VILLAS	0	0	175,500	175,500	175,500	175,500	175,500	175,500	175,500	175,500	175,500	175,500	175,500	175,500
	TOURISM PRODUCTS	718,800	718,800	723,000	723,000	961,200	961,200	965,400	965,400	965,400	965,400	965,400	965,400	965,400	965,400
TOTAL REVENUES		1,134,150	1,134,150	1,963,200	1,963,200	2,960,730	2,960,730	3,549,930	3,549,930	3,549,930	3,549,930	3,549,930	3,549,930	3,549,930	3,549,930
Costs (OR)	OLD MISFAT AL-'ABRIYIN	1,000,917	1,000,917	1,209,040	1,209,040	812,720	812,720	0	0	0	0	0	0	0	0
	MODERN MISFAT AL-'ABRIYIN	390,300	390,300	1,199,050	1,199,050	1,707,675	1,707,675	0	0	0	0	0	0	0	0
	RUNNING COSTS	390,150	390,150	483,450	483,450	468,450	468,450	468,450	468,450	468,450	468,450	468,450	468,450	468,450	468,450
	TOTAL COSTS	1,781,367	1,781,367	2,891,540	2,891,540	2,988,845	2,988,845	468,450	468,450	468,450	468,450	468,450	468,450	468,450	468,450
	NET GAINS	-647,217	-647,217	-928,340	-928,340	-28,115	-28,115	3,081,480	3,081,480	3,081,480	3,081,480	3,081,480	3,081,480	3,081,480	3,081,480

Fig. 10 (above): graphic comparing costs and revenues in 15 years

Fig. 11 (below): table showing costs and revenues in 15 years

## RESEARCH QUESTIONS

This model draws on the paradigms of **tourism in peripheral destinations** - the tourist's search for experiential authenticity, the host community's welcoming approach, the place-richness in both natural and cultural heritage assets - which have led to the involvement of a wide cross-section of the resident population in visitor hospitality (**Simpson, 2001**). The HTDP takes into account the regional sites of cultural, historic and natural interest, all lying within an hour's drive from Misfat al-'Abriyin, and develops a strategy as to how these can be included into the visitor experience.

The HTDP addresses local **perceptions of, and concerns about, tourism-related threats, such as infringement of residents' privacy, interference with daily life activities and local customs**. Drawing on the findings of the tourism economics survey undertaken, the HTDP suggests **small-scale, phased and controlled tourism development**, which meets the site's Tourism Carrying Capacity (**Simpson,**

**2001**) by capping season-specific daily visitors and vehicle numbers based on the village's hourly capacity during peak hours, determining accommodation needs, indicating optimum visit durations and routes, and specifying modes of transport to/from the site.

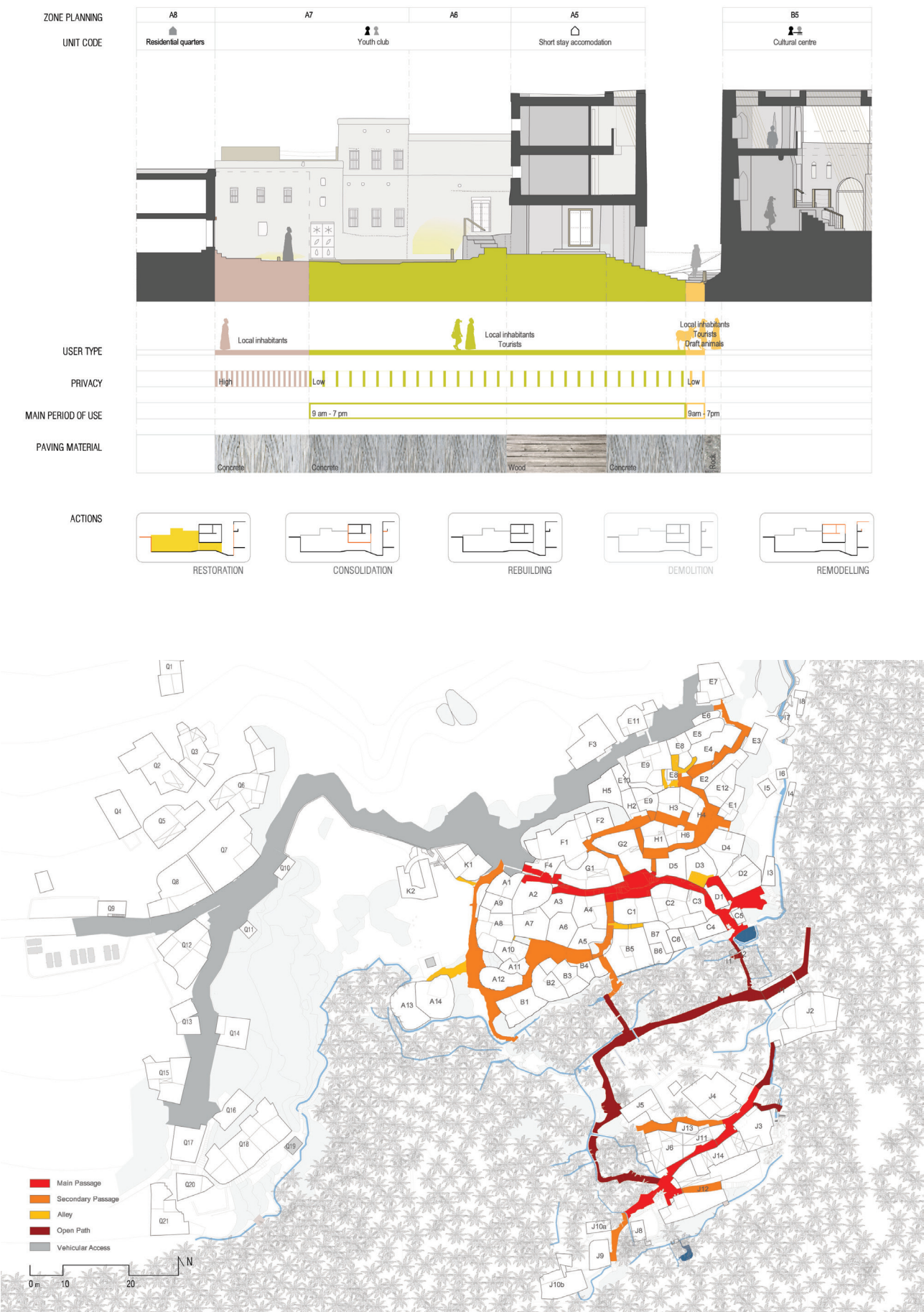
Drawing on the above premises and considering ongoing initiatives, the HTDP proposes new uses for **both civic and private buildings that are grouped in programme-specific clusters** focused on agriculture, trade, accommodation, the experience of traditional culinary and pastoral life (**Fig. 12**). All existing transit patterns (**Fig. 13b**) are retained to enhance traditional movement hierarchy as well as privacy. New paving materials (textured concrete; timber boardwalks) (**Fig. 13a**) are carefully chosen to complement the existing stone to differentiate routes based on use patterns.

**Fig. 12 (over pages):** masterplan strategy showing programme-specific clusters based on settlement history and ethnographic research

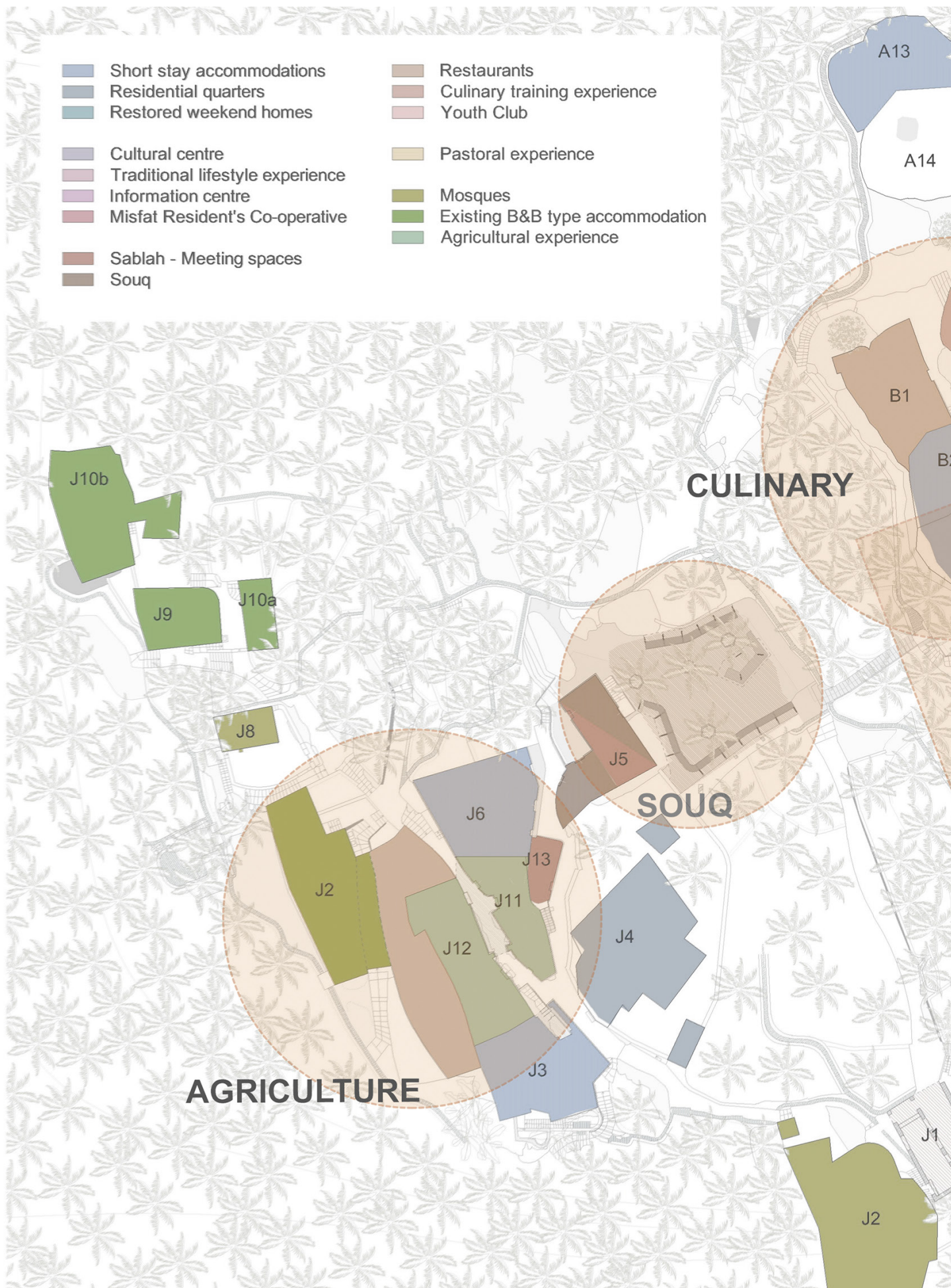
**Figs. 13a-b (opposite page):** masterplan section through Harat ash-Shua (top), map showing hierarchy of existing transit patterns (bottom)



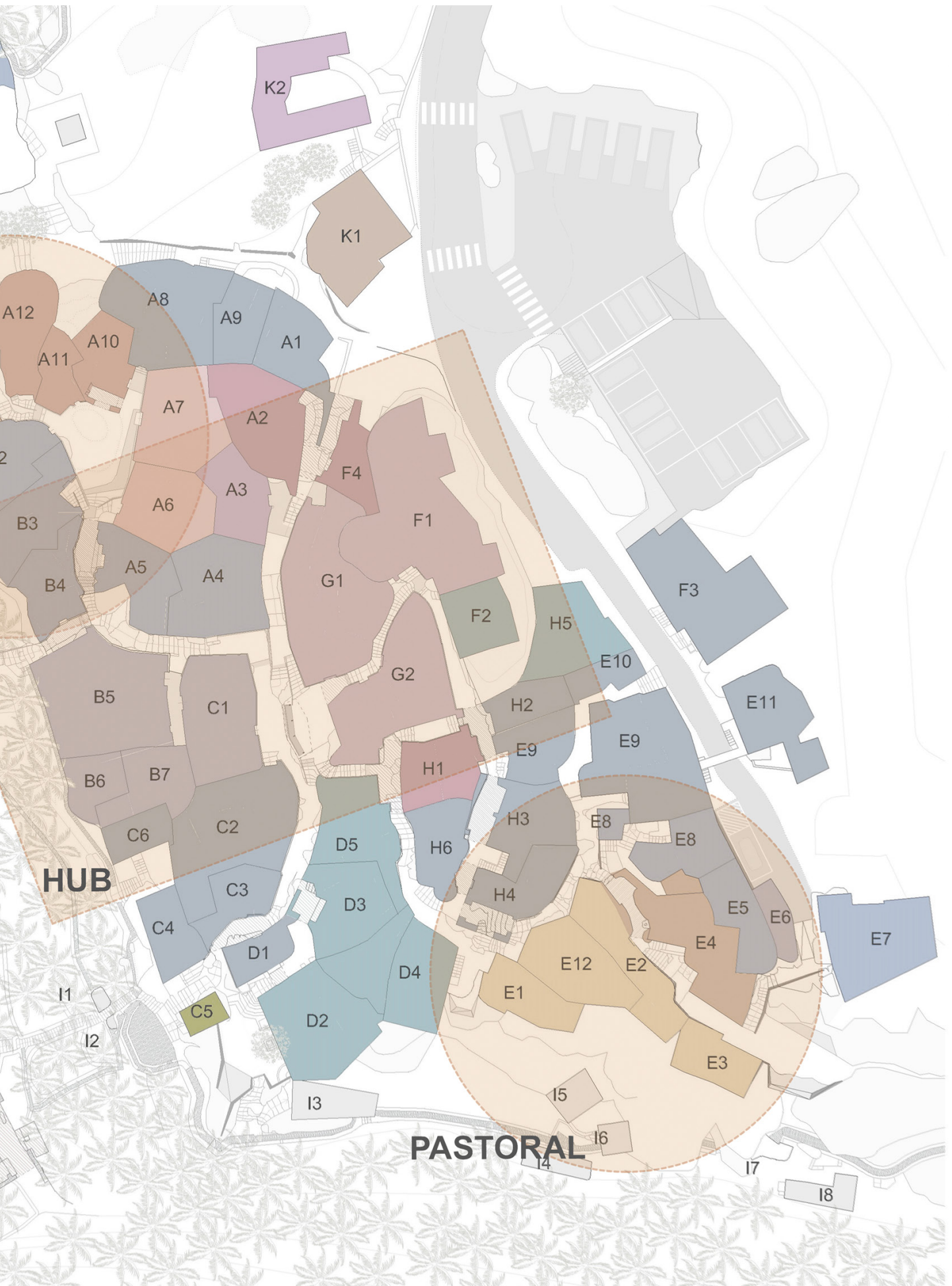
RESEARCH QUESTIONS

















## RQ 2. How can knowledge of social history of the Oman Mountains contribute to heritage management planning, and architectural and urban interventions?

Based on the ethnographic and physical documentation, the masterplan,

a. addressed **settlement morphology and orientation** by recognising the front-to-back reversal that took place (mid-1970s) and acknowledged this by reinstating the market (*suq*) in its original location. It reinforced activities in the 'Eid roasting area (Fig. 14), the Harat ash-Shua (implemented, Phase-1);

b. programmatically interpreted **socio-spatial differentiation** based on residents' existence (settled; semi-nomadic, *shawawi*, peripheral) and livelihood (agriculture; animal husbandry), within a largely mono-tribal organization;

c. reinterpreted **civic spaces** by reinstating the now-extinct market (*suq*) in its original location (Fig. 15) and by enhancing the theatricality of the event space, Harat ash-Shua;

d. proposed the **conservation of the irrigation system** (*aflaj*), network of channels and the flow control mechanisms as an important tourist attraction;

e. consolidated proposed Omani 'second homes' with occupied residences to ensure **neighbourhood privacy** and establish distinct touristic/private domains;

f. proposed **traffic management** system for its residents and tourists, based on traffic volume analysis and carrying capacity, and implemented restoration of the **main public pedestrian route** and stormwater drainage system (implemented, Phase-1);

g. recognised the **distinct dwelling sub-type** and proposed the reuse of key properties of social, historical and formal interest in the old core and along the original 17<sup>th</sup> century wall and entrance. Comparative information was drawn from Wilkinson 1977; Carter 1982; Gaube 2012; Bandyopadhyay 2011.

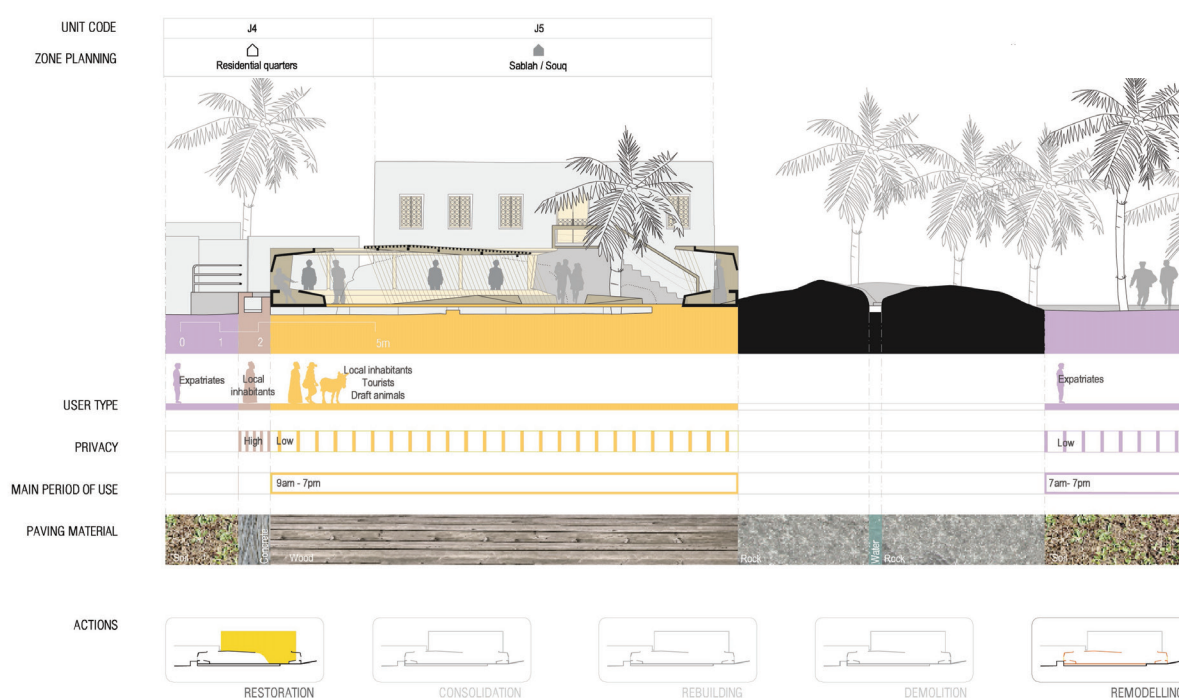


Fig. 14 (opposite page): Harat ash-Shua: community gathered around the *tannur* during 'Eid preparations

Fig. 15 (above): masterplan section through the proposed reinstated market (*suq*)

### RQ 3. How can community input shape heritage engagement, master planning and architectural interventions?

Drawing on Murphy's notion of **tourism as a sociocultural activity involving both local residents and tourists** (Murphy, 1985) and applying internationally recognised adaptive reuse concepts and strategies, the Misfat HTDP and its implementation have pioneered a **community-led approach in heritage tourism decision-making in Oman**, which,

- uniquely moves away from monument-focused, top-down conservative restoration practice towards integrated heritage management and development;
- aims to sustain the life of the resident community through key revenue-generating activities, while diversifying the

economy and increasing the tourism potential of the wider region;

- aims to generate revenue to enhance the self-esteem and economic independence of the community, stimulate new local enterprises to empower young adults and women (Simpson, 2001).

**The Misfat Cooperative (Al Misfat al-Ahlia) was actively involved throughout the process – from master planning to phasing to implementation, to ensure,**

- that local needs were met, and traditional customs safeguarded;

Fig. 16: presentation of the masterplan proposal to the community





## RESEARCH QUESTIONS

- the widest local consensus over the proposed heritage tourism development strategies and schemes (**Fig. 16**).

**The children of Misfat participated in a series of design workshops (Fig. 17),** in which they:

- expressed their aspirations about the sites earmarked for development (**Figs. 18a-b, 20a-b**);
- “learned by doing”, about the history and heritage of their home village;
- gained awareness of the impelling need to safeguard them.

Their suggestions provided inspiration for the design team to develop rehabilitation, reuse and restoration schemes for the traditional structures and open spaces (**Figs. 19, 21**).

Since the study took place and, more recently, following the Phase-1 development,

- 5 new heritage style B&Bs have commenced operation, with 2 under development;
- these guesthouses utilise F&B prepared and supplied by the local community;
- several additional community-led activities have also emerged, including: a museum, local honey and grocery stores, and a café selling local craft items.

**Fig. 17:** workshops participants gathered in Harat ash-Shua





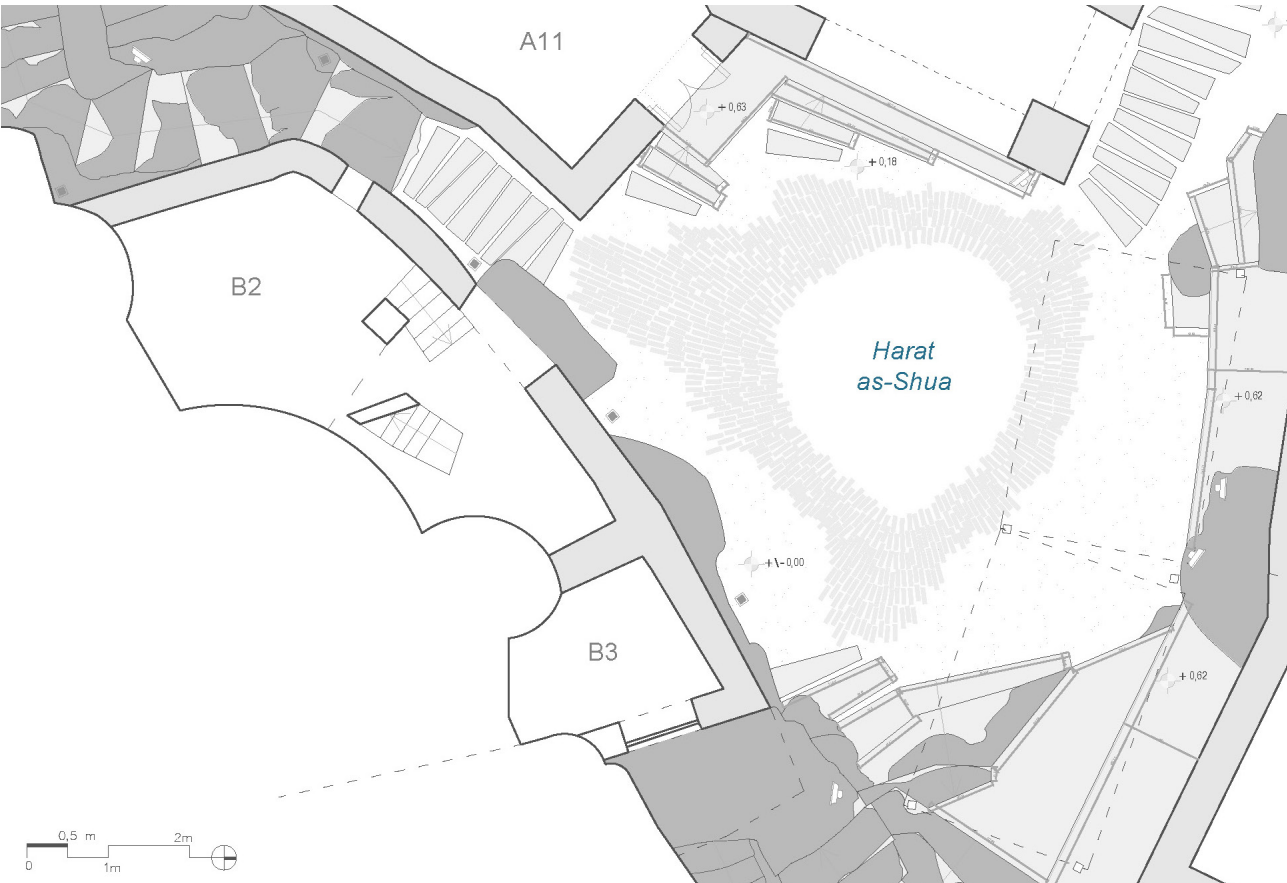


**Figs. 18a-b:** participants working on their proposal for Harat ash-Shua, and final model





Fig. 19: Harat ash-Shua, plan



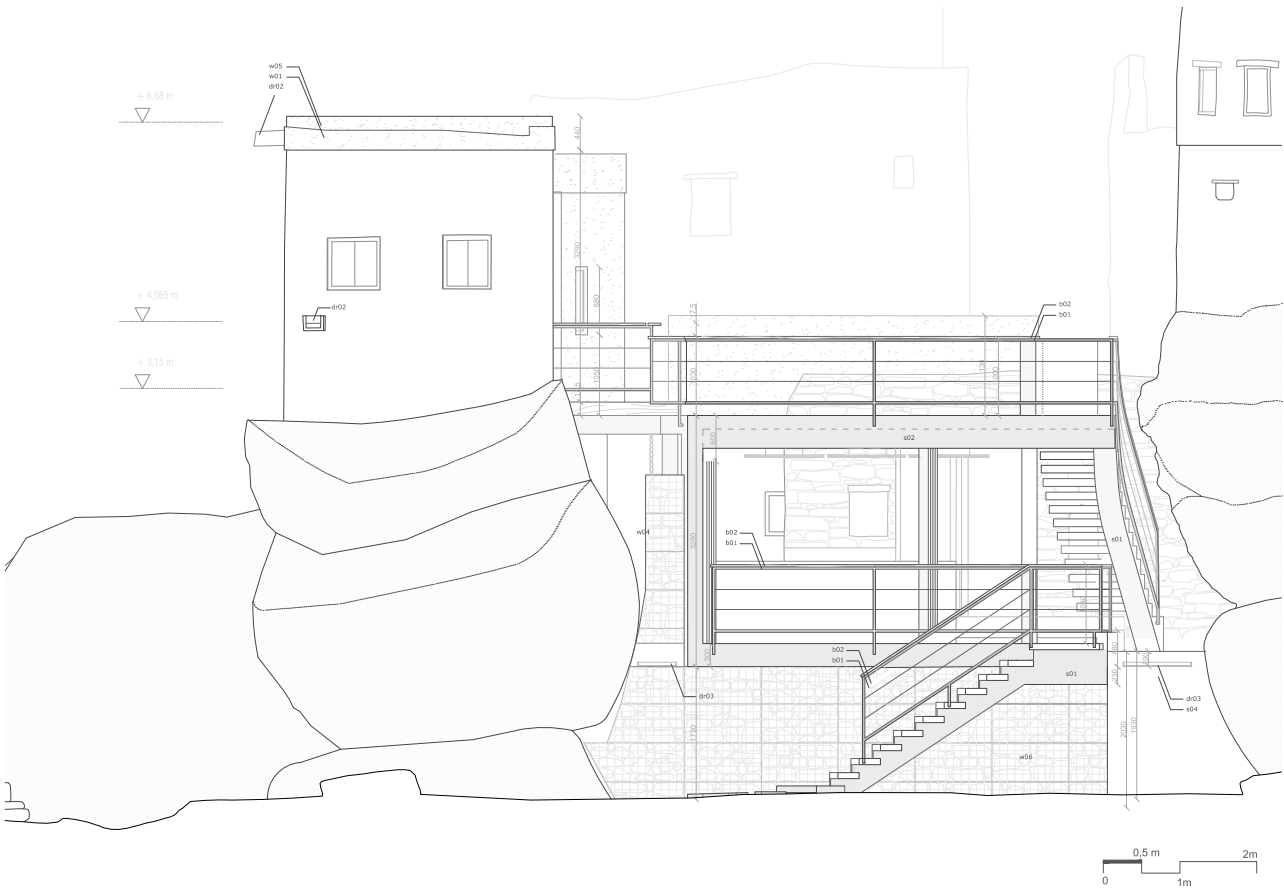


**Figs. 20a-b:** participants working on their proposal for the restaurant (B1), and final model





Fig. 21: restaurant (B1), south elevation facing the palm tree gardens



## RQ 4. How can sustainable development shape master planning and architectural interventions?

The HTDP suggests detailed strategies aimed to **integrate local sustainable development with heritage preservation through tourism-led growth that safeguards and enhances the natural and cultural assets while economically sustaining the resident community.**

The design project implements these strategies through the **restoration, rebuilding and adaptive reuse of selected buildings and open spaces (Figs. 22a-b).** The main access gate (F4) is converted into a **shop/info point/gallery** where visitors can get information on the village and buy local crafts items. A house (A10) is developed as a kitchen/bakery where people can buy bread, but also get an immersive experience of Omani bread-making. Through observation of traditional bread-baking and participation in cooking workshops, visitors will receive an authentic, first-hand experience of local intangible heritage, which, in turn, will contribute to the co-creation of value in the regional

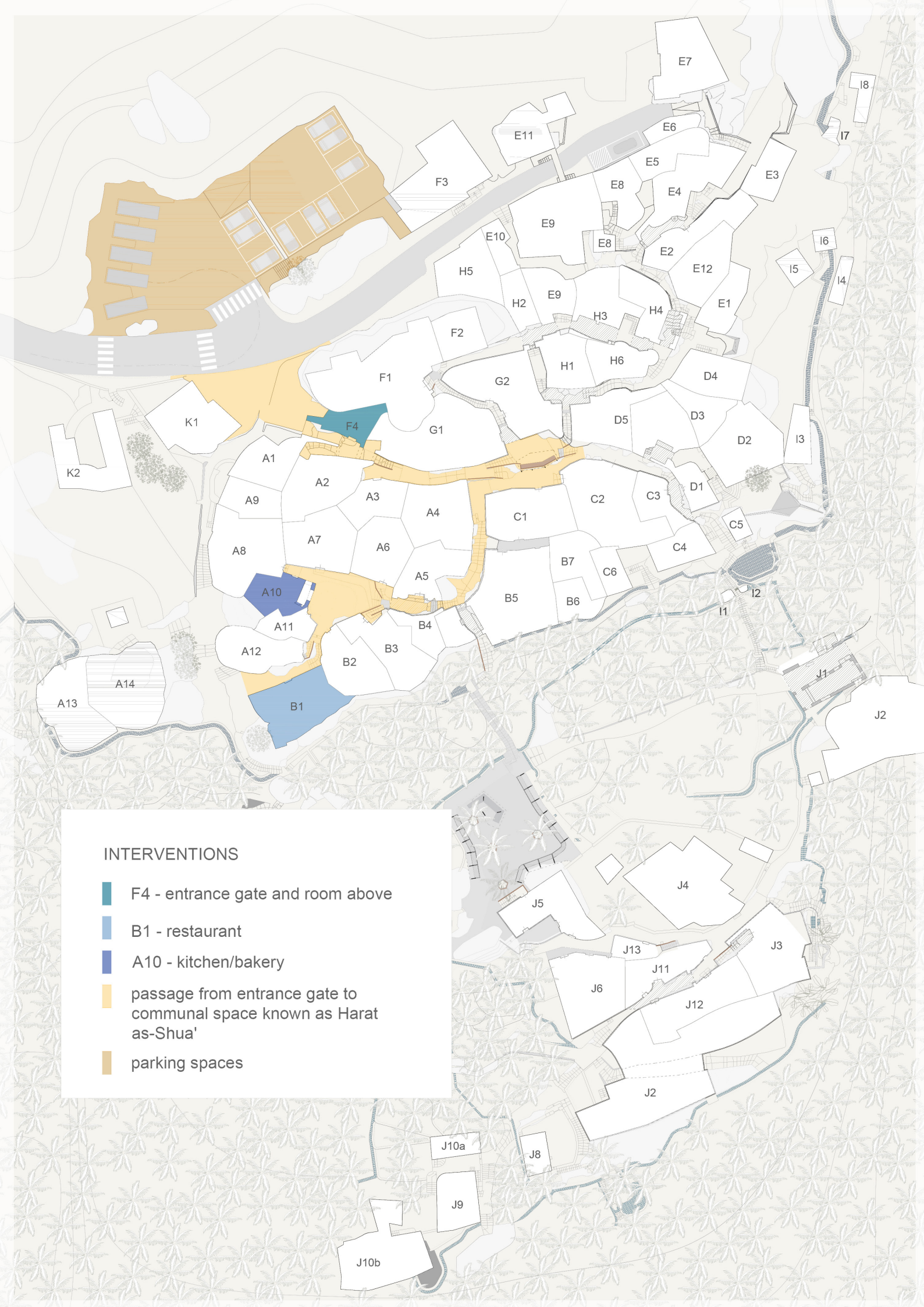
tourism offering (Ramkissoo & Uysal, 2014).

Another house (B1) is turned into a **small restaurant**, where people can dine both indoors and outdoors. The main passageway connecting F4 to B1 is restored and lit, while the adjoining civic space, **Harat ash-Shua**, which has a sunken pit for communal meat-roasting, is reorganized in order to enable both transit and gathering in connection with the new facilities. **Parking spaces** are created outside of the settlement to regulate traffic in and out of it.






The **small-scale business operations** to be hosted in the three developed sites are **expected to generate income for the community, thus invigorating the local economy and acting as an incentive to the settlement's re-occupation, while simultaneously preserving its cultural heritage and enhancing the visitors' experience** (Aas et al., 2005).

Areas of Intervention	Use	Intervention type	Area (sqm)	Rate / type of intervention	Cost	A	B	C
A10	Kitchen/Bakery	Adaptive re-use	52.8	OMR 380/sqm	OMR 20.091			
B1	Terrace Restaurant	Adaptive re-use	100	OMR 380/sqm	OMR 38.000			
F4	Sablah & gate entrance	Adaptive re-use	88	OMR 380/sqm	OMR 33.489			
	Sablah & gate entrance	Reconstruction	88	OMR 310/sqm	OMR 27.280			
J5	Market	(new build) Decking and Stalls	175	OMR 50/sqm	OMR 8.750			
	Sablah	Restoration	54	OMR 5000 total	OMR 5000			
	Toilets	Adaptive re-use	20	OMR 380/sqm	OMR 7.600			
	Kitchen	New build	27	OMR 400/sqm	OMR 11.200			
F1	Training areas, café & toilets	Adaptive re-use	252	OMR 380/m	OMR 97.720			
Parking spaces	-	Excavation & grading	Complete area 900	OMR 30/sqm	OMR 27.000			
	-	Excavation & grading	Partial area 460	OMR 30/sqm	OMR 13.800			
Signage & Solar lighting	-	-	All areas of intervention	-	OMR 12.000			
Biogas & fertilizer Generation	Food waste & sewage treatment	-	-	-	OMR 5000			
						M		M
						x	x	x
						x	x	
						OMR 134.921	OMR 131.130	OMR 135.000

Figs. 22a-b (above and opposite page): costing of Phase-1 interventions and associated map



## INTERVENTIONS

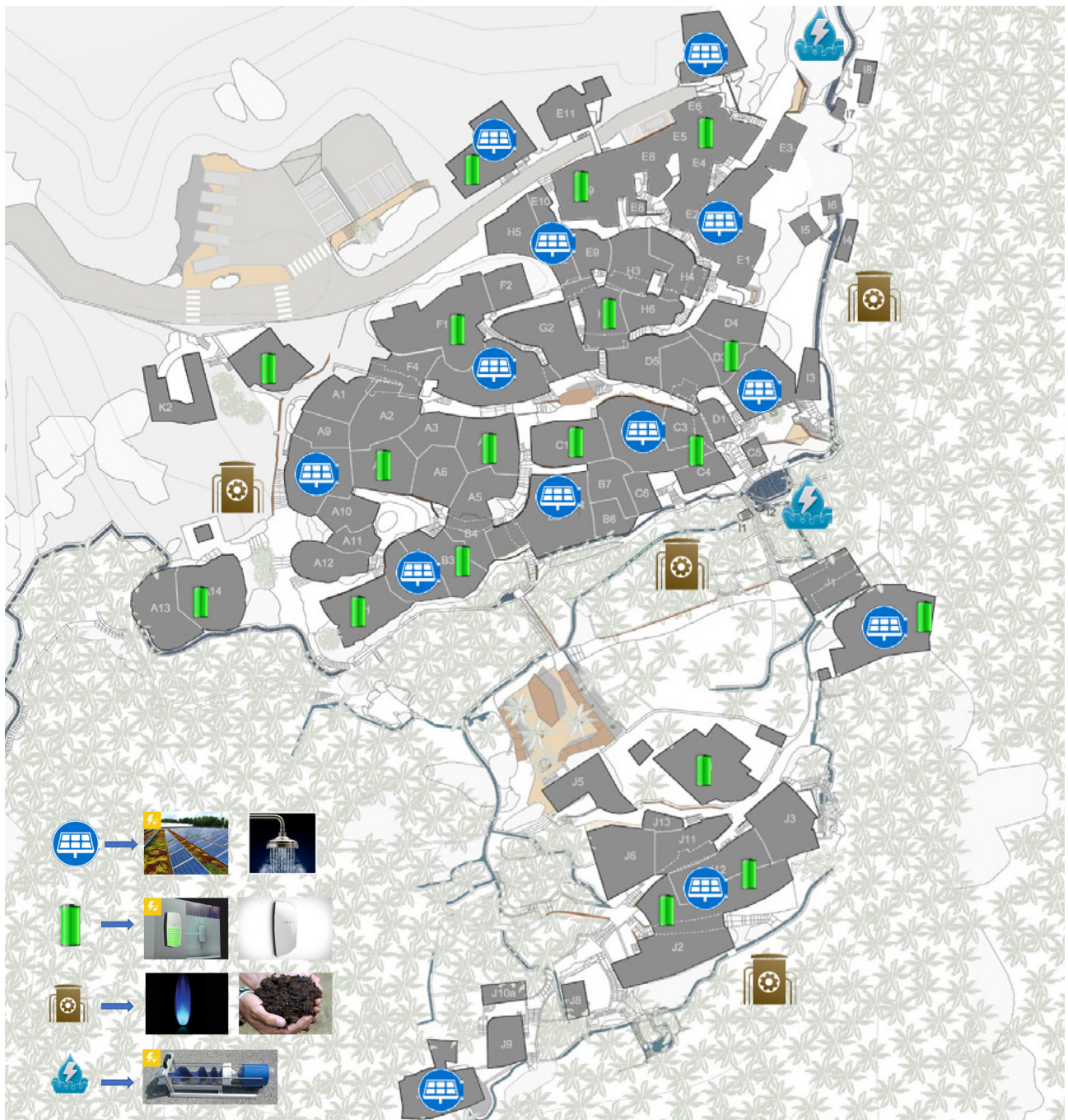
-  F4 - entrance gate and room above
-  B1 - restaurant
-  A10 - kitchen/bakery
-  passage from entrance gate to communal space known as Harat as-Shua'
-  parking spaces



## RESEARCH QUESTIONS

**Renewable energy production** has been suggested at the scale of the settlement to reduce dependency on fossil fuels through domestic storage of **solar energy with Li-ion batteries**, coil turbines to be installed in the irrigation channels (*aflaj*), **solar panels** for domestic water heating

and **PV panels** for street lighting, **biogas** produced from human and agricultural waste (**Fig. 23**).



**Fig. 23 (above):** renewable energy production systems

**Fig. 24 (opposite page):** bakery (A10), timber slatted trellises







## RESEARCH QUESTIONS

**Environmental passive design measures** have been adopted in the developed buildings with the aim to:

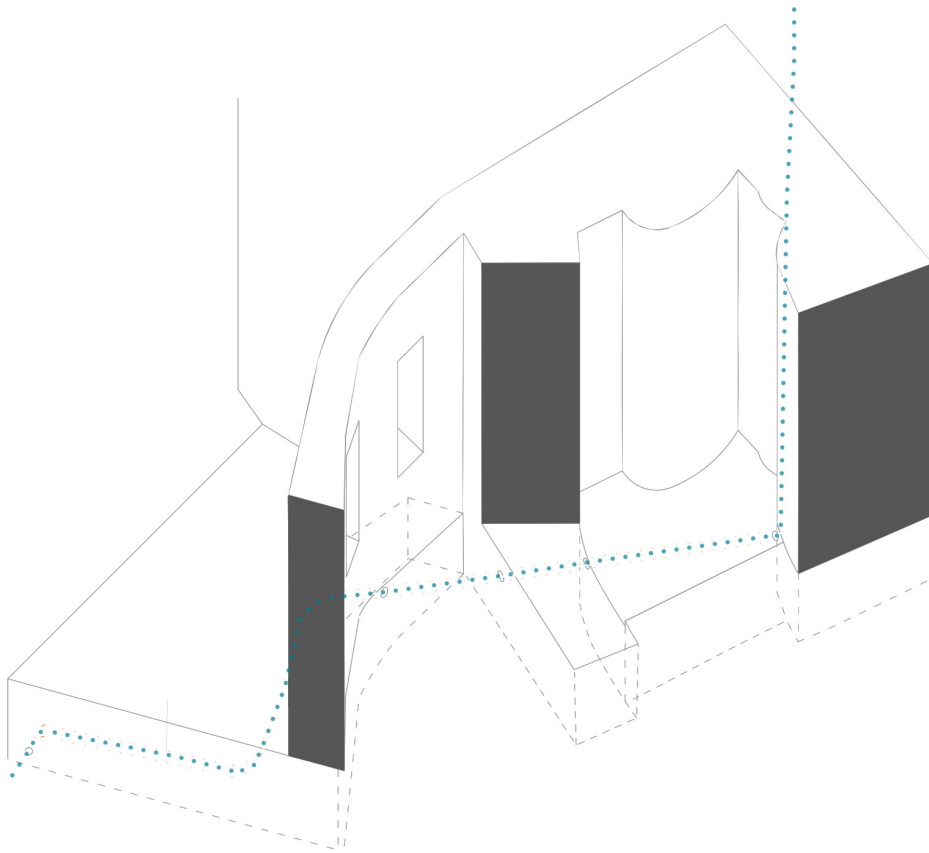
- provide shading over terraces through **timber slatted trellises** (F4 and A10) (Fig. 24);
- optimize rainwater drainage through **channels, metal rain chains** (F4; B1) and **sheet metal spouts** (B1) (Figs. 25a-b, 27a-b-c) that collect and guide water down from

rooftops through internal rock gardens;

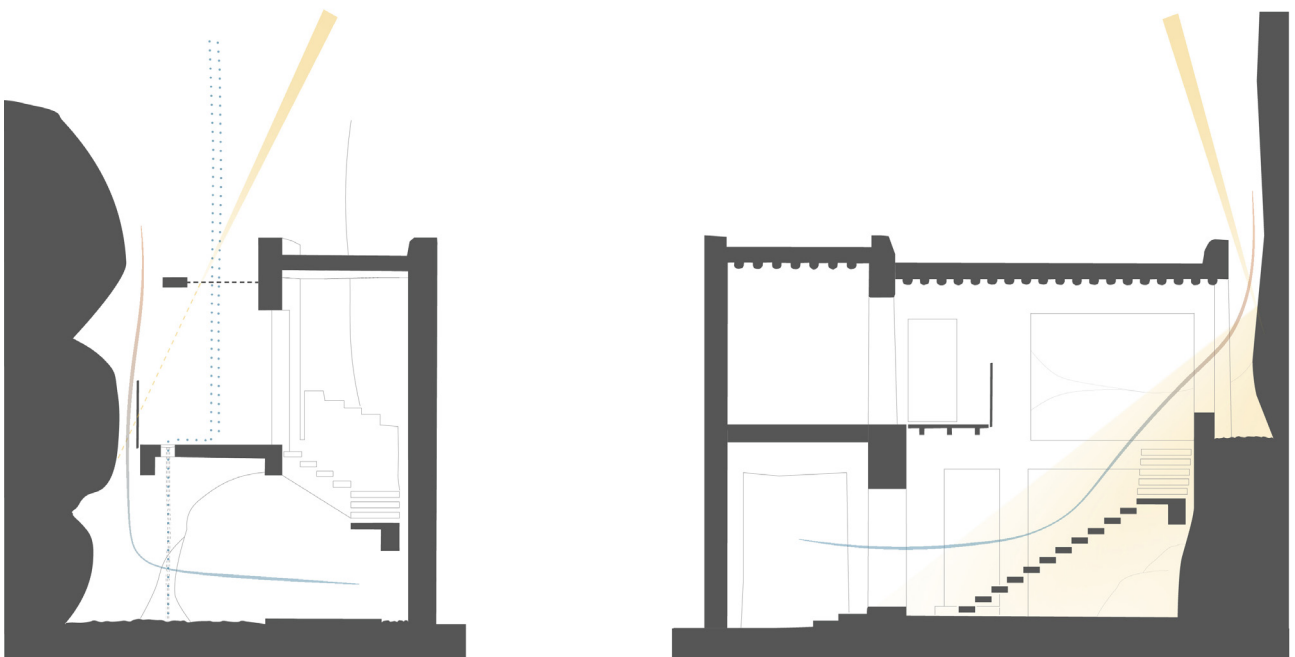
- maximize internal air movement, thus removing the need for mechanical air conditioning, through the creation of **deep interiors** (Figs. 26a-b, 28a-b) and **double-height spaces** (Fig. 29) working as air shafts, which have been modelled out of the voids left by collapsed structures.







**Figs. 25a-b (opposite page and above):** info point (F4), rock garden and drainage system  
**Figs. 26a-b (below):** info point (F4), environmental sections

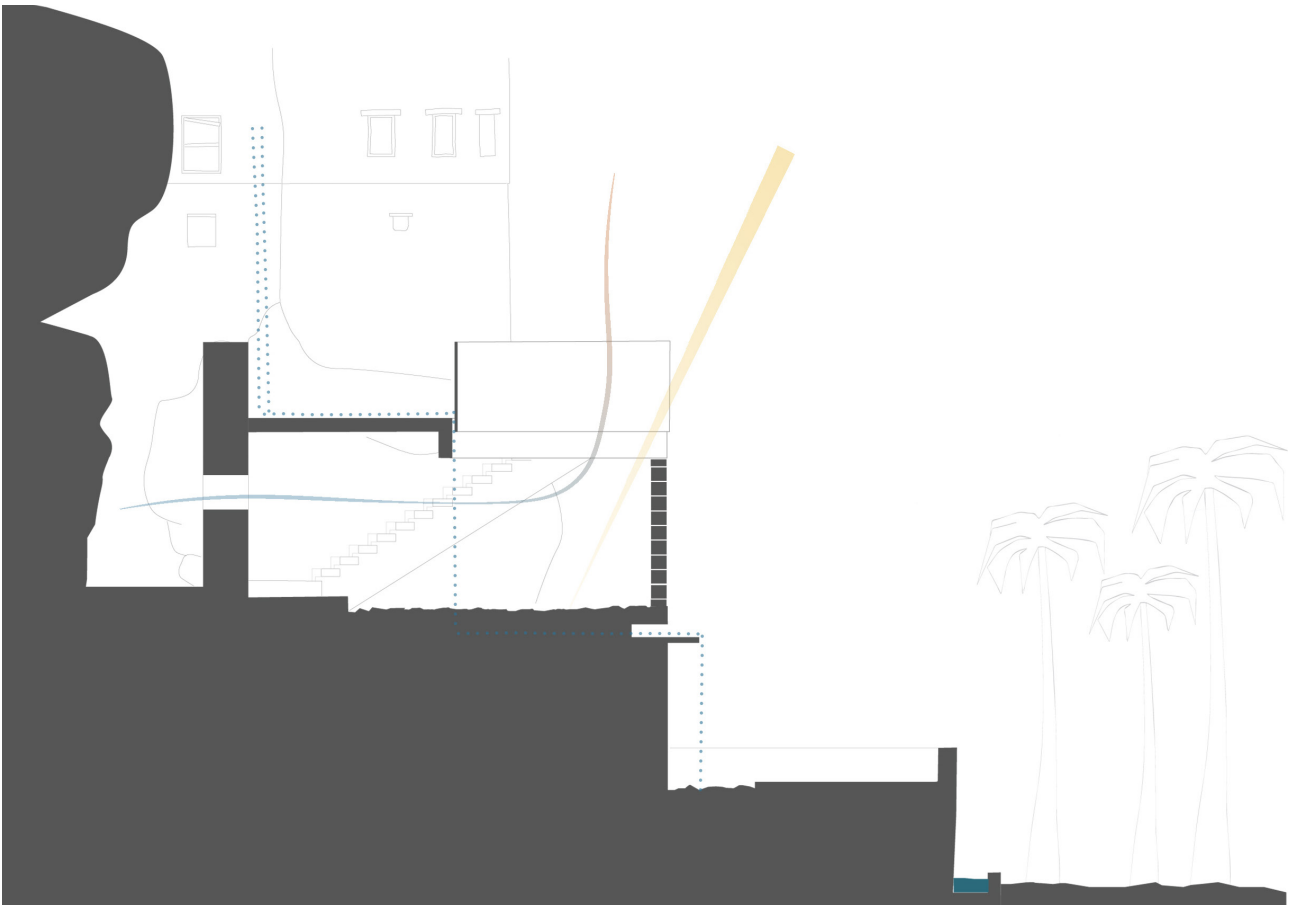


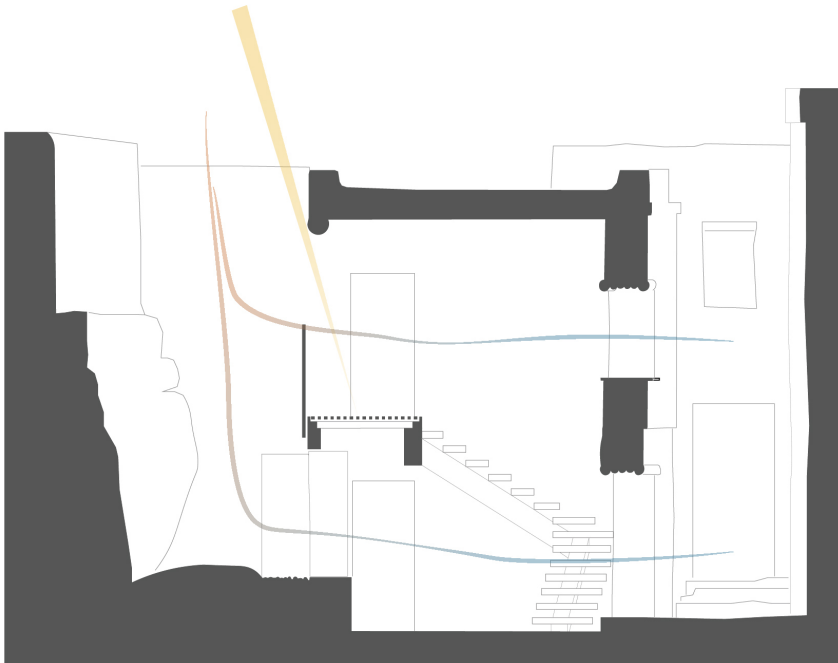
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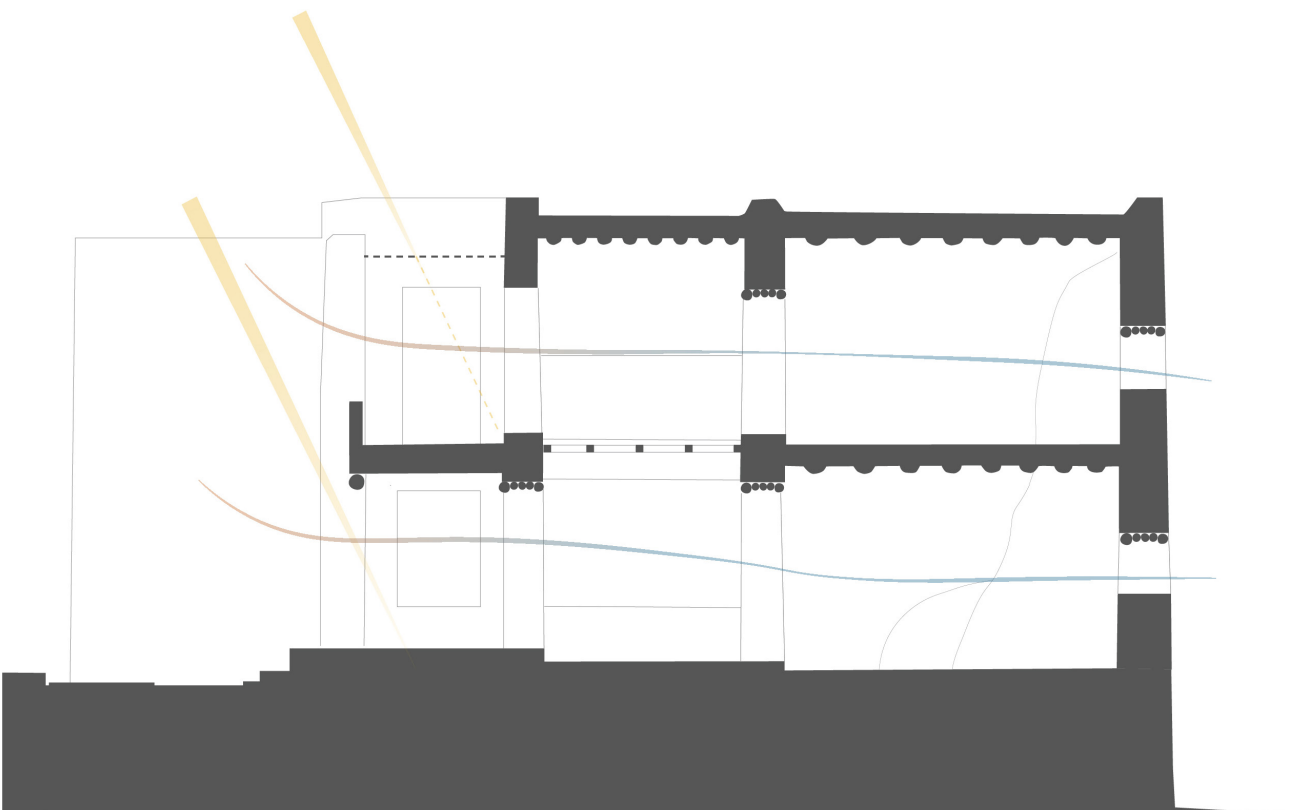
## RESEARCH QUESTIONS





Figs. 28a-b (above and below): bakery (A10), environmental sections

Fig. 29 (opposite page): bakery (A10), rock garden









## RQ 5. How can contemporary architectural aspirations and use be integrated with conservation demands?

The approach adopted in the development of the chosen sites is **to preserve their traditional fabric and spatial qualities**, along with the intangible values associated with them, **in a way that sympathetically marries the new programme within the host structures.**

**Conservation, reconstruction and new build are carried out in accordance with international guidelines for conservation and development within heritage contexts:** Venice Charter (1964); Riga Charter (2000); and Burra Charter (2013). A wide spectrum of **conservation actions** (Fig. 30) was identified, based on the analysis of the individual sites' condition (Figs. 31a-b):

- original spatial configurations were retained while plan layouts were altered in order to accommodate the new programmes;
- existing dilapidated walls and floors were rebuilt with

traditional materials and construction techniques, based on the most recent evidence;

- collapsed walls and openings were rebuilt with traditional materials but modern construction techniques;
- new walls and openings were built with modern materials and construction techniques.

The design schemes aim at reinstating the buildings' values and their impact on the immediate context by simultaneously preserving the old 'host' fabric and introducing new life into it. This carries the host forward into the present and establishes a fresh dialogue with the new. In all the design interventions the old acts as the 'carrier' of meaning, memories and identity values (Astorg Bollack, 2013).

The new gives the old renewed meaningfulness and relevance for 21<sup>st</sup> century living in Misfat al-'Abriyin.





RESEARCH QUESTIONS



Fig. 30 (above): restaurant (B1), conservation actions

Figs. 31a-b (opposite page and below): restaurant (B1), existing condition in 2017





## RESEARCH QUESTIONS

The host buildings become part of a continuous process in time, meaningfully contributing to the present (**Scott, 2008; Jäger, 2010**). The design works as much with **typology and the visible traces of history and past use**, as with **spatial perceptions and atmosphere**, light, air and water (**Jäger, 2010**).

### Situatedness

The 3 dwellings identified at Misfat differ in:

- *aspect*, from introverted with little external views (F4) to offering view over the contained Harat ash-Shua event area (A10) to extroverted, overlooking the oasis plantation (B1);
- *scale*, from small (F4) to medium (A10) and large (B1).

### Type and atmosphere

Thorough study of the central Omani house type, to which all Misfat dwellings belong, provides:

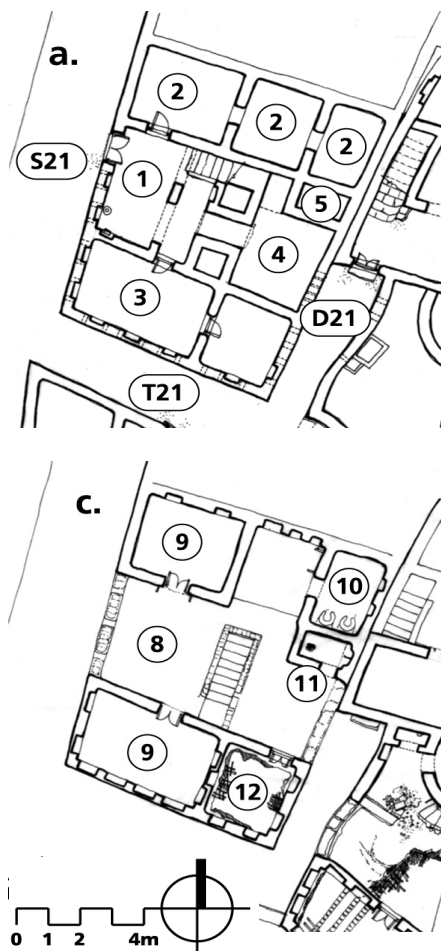
- the original understanding of *order* (**Bandyopadhyay, 2004; 2006; 2011**);
- *distinction* between ground (agrarian/ semi-private) and first (domestic/ private) floors (**Figs. 32, 33**).

The new programmes are: Information Centre (F4); Bread-making and training (A10) and Restaurant (B1). The introspective privacy of the upper floors is maintained in the designed schemes, while the use changes to (GF/FF): shops/ gallery (F4); bread making/ history and experience (A10); public restaurant/ family rooms (B1).

**Fig. 32 (below, left):** ground floor and first floor plans of Barwani dwelling in Harat al-Bilad

**Fig. 33 (below, right):** staircase leading to the first floor of a dwelling in Manah

**Fig. 34 (opposite page):** bakery (A10), new concrete staircase













## RESEARCH QUESTIONS

- The staircase connecting the floors provides a *measure of the distinction*: it avoids direct view into first floor terrace by employing a tight passage (**Fig. 34**), baffles and doglegs, graded by light (dark/ bright light), humidity (humid/ dry) and the penetration of rain;

Doglegs (in F4 & A10) (**Figs. 35, 36**) and baffles (B1) (**Fig. 37**) are maintained while the stair area is opened up through double height vestibules in response to the connected public touristic functions.

- The terrace on first floor is the heart of the introspective domestic life and yet provides *renewed references* to the dwelling's immediate surroundings and the context/ terrain beyond the settlement.

The terrace is maintained and manipulated to enhance appreciation of atmosphere and scale. In F4, a new 'introspective' terrace is created to present the terrain revealing the rock face, its contours highlighted by shadows thrown by the reed trellises (**Fig. 38**). In A10, the staircase landing reaffirms the terrain by offering a view of the rocky terrain and the reed-trellised terrace presides over the Harat ash-Shua, underscoring the performance space it is. In B1, slatted folding doors of the restaurant ground floor and the open terrace on the first floor offer views of the oasis plantation beyond. The rainwater drainage system, when activated with precipitation, offers a reminder of the *afraj* irrigation through the sound of flowing water.

A range of design tactics were employed that respond to

**Fig. 35 (below):** bakery (A10), double-height entrance vestibule

**Fig. 36 (opposite page):** info point (F4), double-height entrance vestibule

**Fig. 37 (over page, left):** restaurant (B1), concrete staircase leading to the first floor terrace

**Fig. 38 (over page, right):** info point (F4), reed trellises in the new 'introspective' terrace



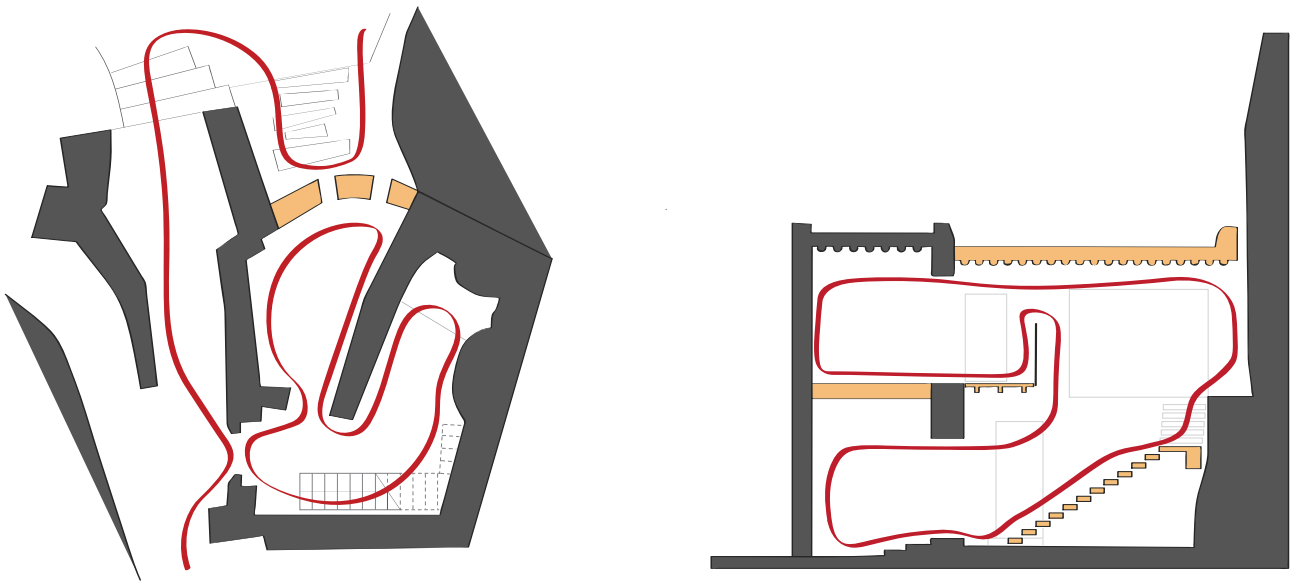












Figs. 39a-b: info point (F4), design diagrams (above) based on the existing condition (below)





## RESEARCH QUESTIONS

international best practice in adaptive reuse design of historic fabrics.

- **Weavings** knit new and old, in and out of the original fabric by editing, foregrounding, underplaying existing features, recreating lost elements and spaces and introducing new elements (Astorg Bollack, 2013; Wong, 2017).

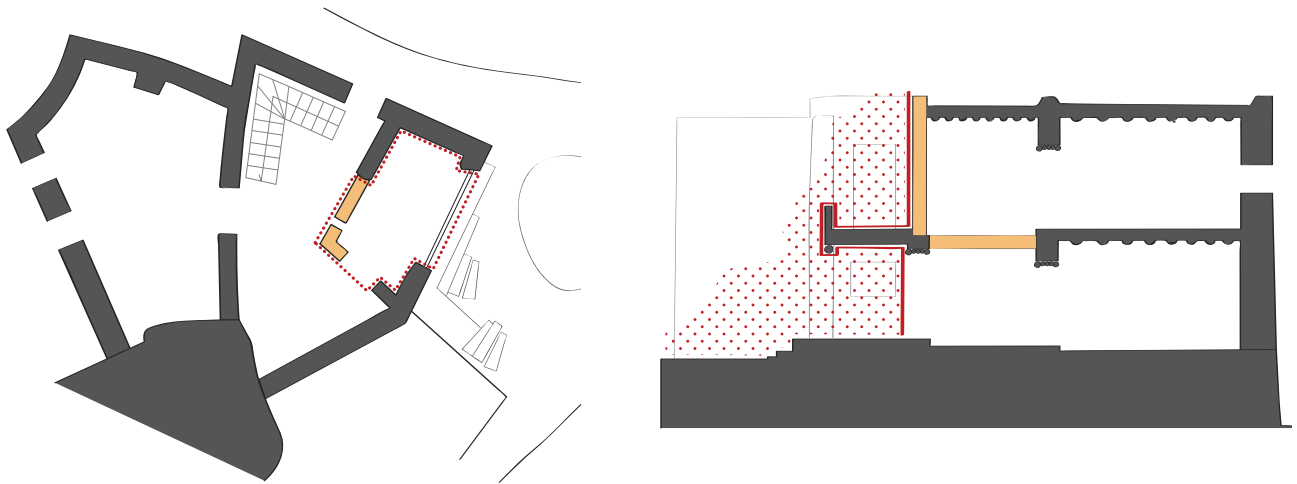
The originally self-contained rooms in F4 and A10 are connected together through double-height entrance vestibules (Fig. 40) created out of the voids left by the collapse of the upper floors (Figs. 39a-b) and a new concrete staircase detached from the old fabric, both unequivocally asserting their otherness.

- **Reinstatements** and **façade redefinition** re-establish

Fig. 40: info point (F4), double-height entrance vestibule







**Figs. 41a-b:** bakery (A10), design diagrams (above) based on the existing condition (below)





## RESEARCH QUESTIONS

the unity of the whole by enhancing the traditional typology through sympathetic repurposing (Wong, 2017).

A new façade is created in A10 through the discreet insertion of a terrace into the existing void, which is thus shaped and re-signified (Figs. 41a-b). The new façade states a new

identity for the building, thus activating and catalysing new urban values that reverberate beyond the confines of the building into the surrounding Harat ash-Shua open space (Fig. 42).

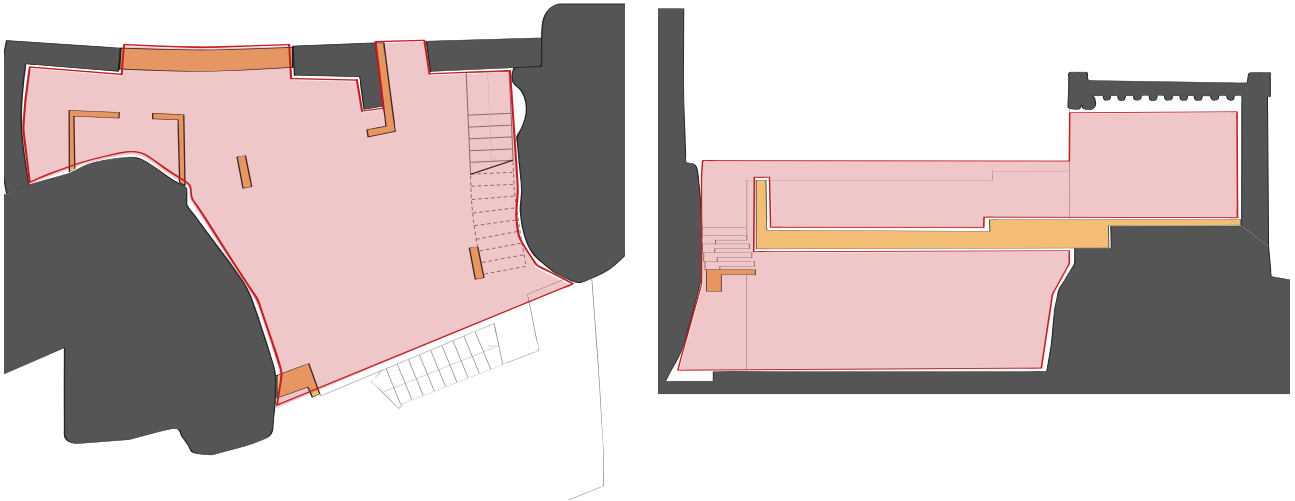
- **Insertions** reanimate and re-signify a ruinous structure,

Fig. 42: bakery (A10) and Harat ash-Shua during construction





## RESEARCH QUESTIONS



**Figs. 43a-b:** restaurant (B1), design diagrams (above) based on the existing condition (below)





## RESEARCH QUESTIONS

enabling the host to serve the new programme (**Astorg Bollack, 2013**).

A new concrete insertion, slotted within B1 (**Figs. 43a-b**), cohesively unifies the ruins while providing a fully equipped modern dining place, which establishes a harmonious whole with both the existing rocky outcrop and the restored first floor rooms (**Figs. 44, 45a-b-c**).

- **Familiarity** provided by the traditional dwelling context (traditional tectonic; stone-mudbrick; rough) into which the

new, unfamiliar element of the staircase (modern tectonic; crafted concrete; polished) is inserted (**Pérez-Gómez, 2020**). The staircase, drawn from the contemporary world, helps to recontextualise the familiarity of the restored dwelling (questions conservation), which in turns questions via the staircase the contemporary world. The uniform staircase design brings cohesion through standardization but also introduces universality.

**Fig. 44:** restaurant (B1) during construction







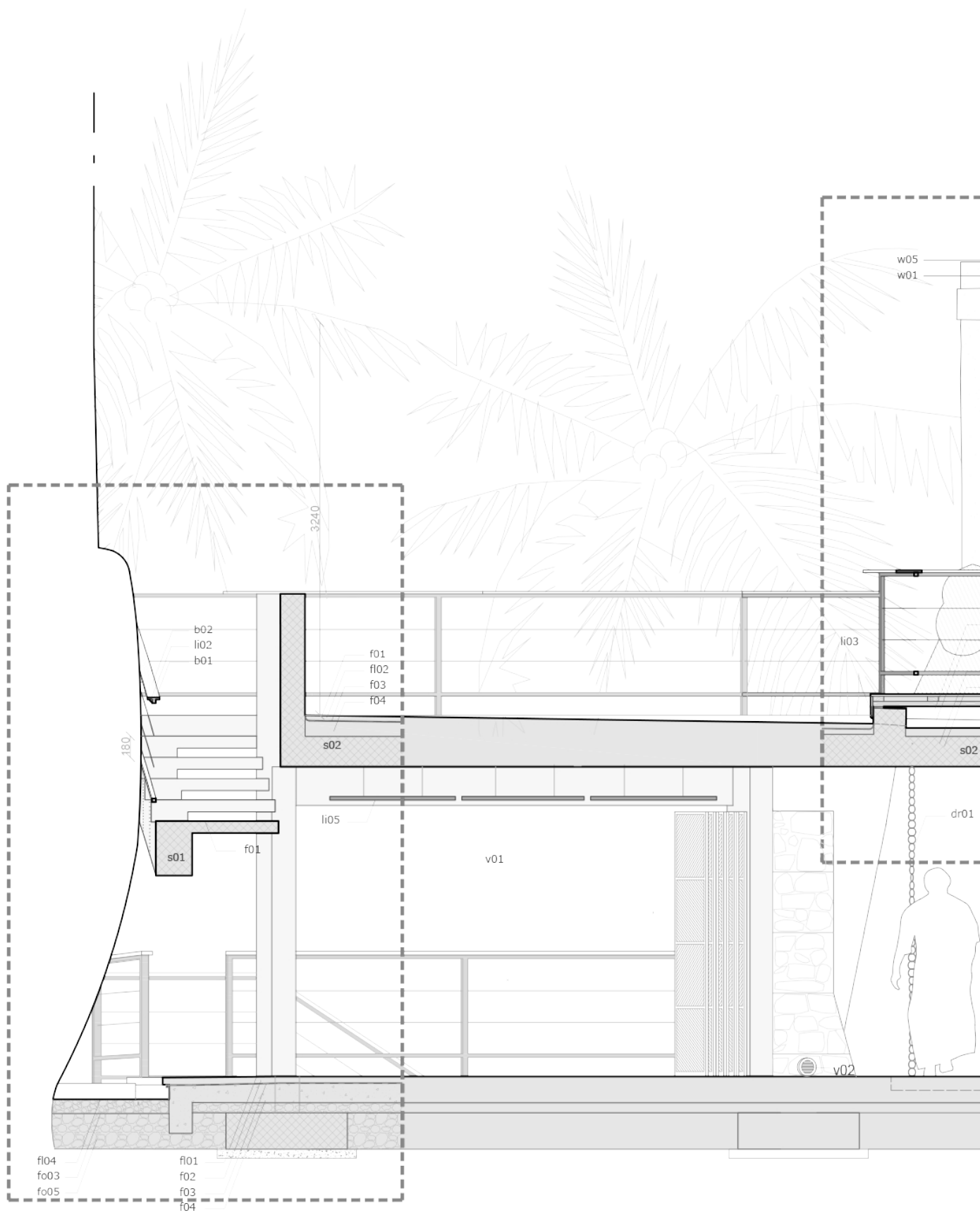
**Figs. 45a-b-c:** restaurant (B1), concrete insertion and shading system in the dining area



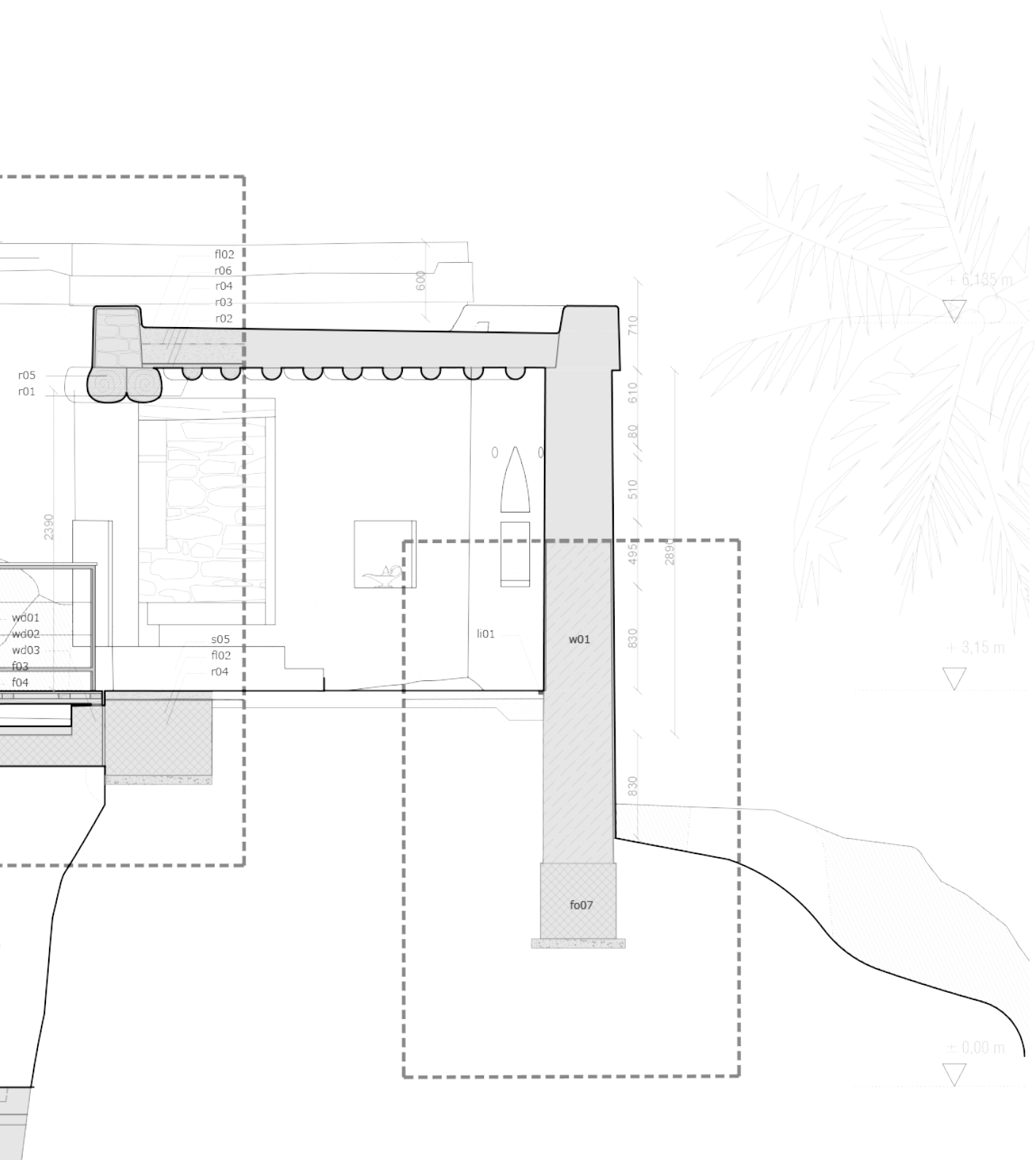












Restaurant (B1), east-west section



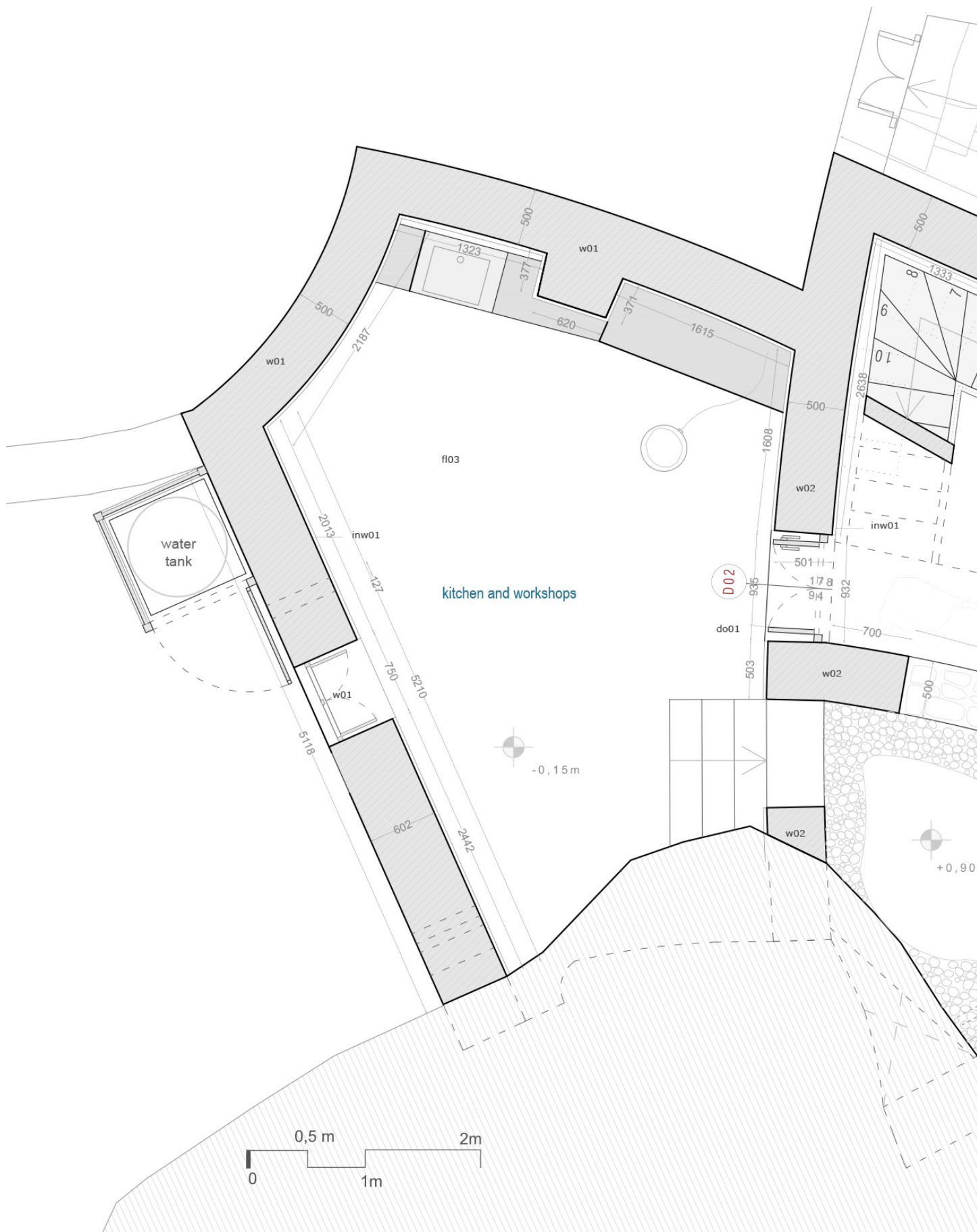




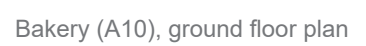


Restaurant (B1), ground floor plan





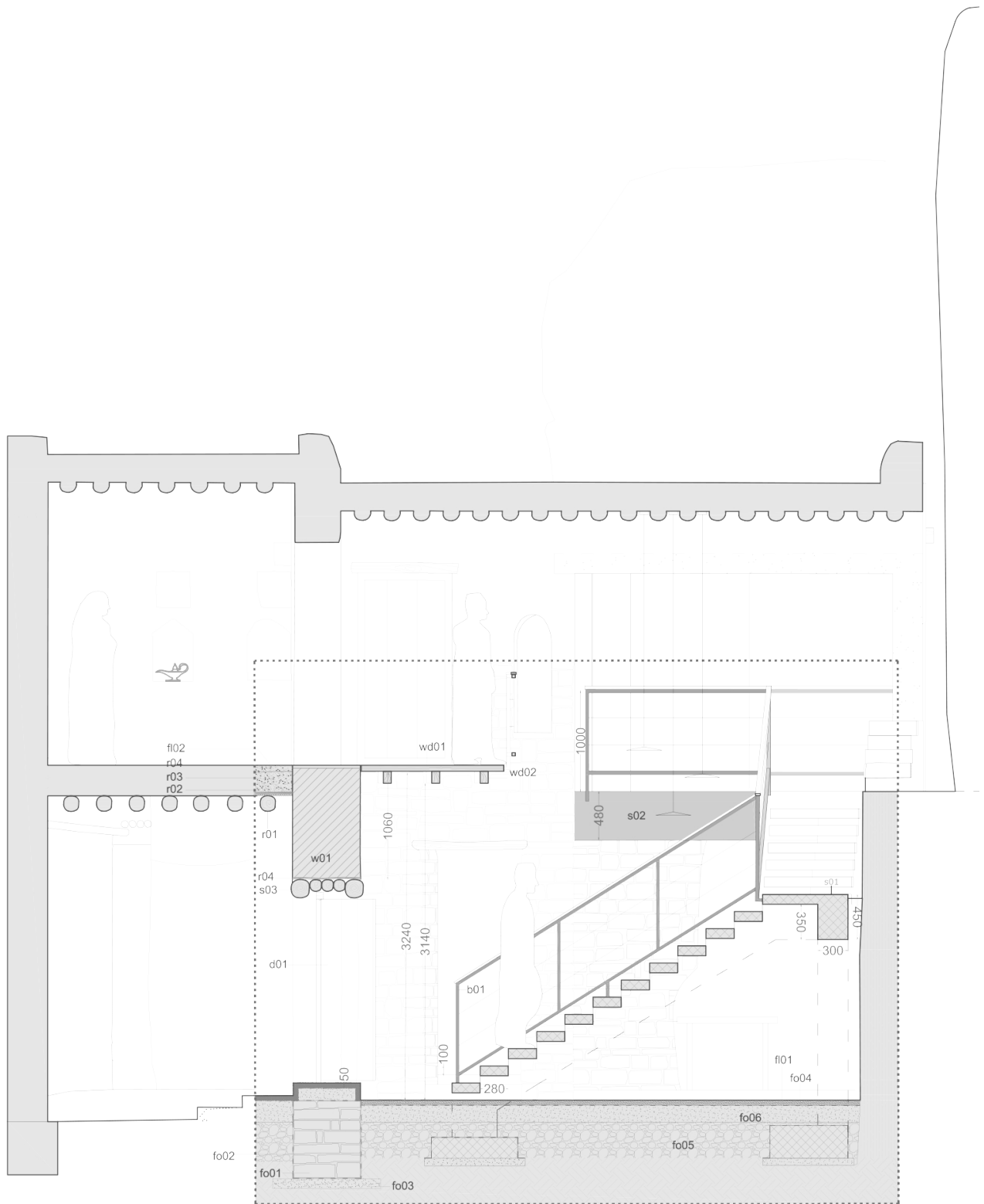












Info-point (F4), east-west section



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